

MIDWAY CITY COUNCIL REGULAR MEETING

Tuesday, 18 September 2018, 6:00 p.m.
Midway Community Center, City Council Chambers
160 West Main Street, Midway, Utah

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small town Swiss character & natural environment, as well as remaining fiscally responsible.

1. Call to Order

a. Pledge of Allegiance

b. Prayer and/or Inspirational Message

Any Midway resident interested in giving a prayer and/or an inspirational message may contact the City Recorder at bwilson@midwaycityut.org or 435-654-3223 x118.

2. Consent Calendar

Be it hereby moved that the following consent calendar items stand approved:

- a. Agenda for the 18 September 2018 City Council Regular Meeting
- b. Warrants
- c. Minutes of the 22 August 2018 City Council Regular Meeting
- d. First One Year Extension of the Final Approval for the Indian Summer Subdivision Located at 200 North and 400 East (Zoning is R-1-9 and R-1-15).

3. Public Comment (Approximately 15 minutes)

This is the public's opportunity to comment on items not on the agenda. Please state your name and address.

4. Department Reports (Approximately 30 minutes)

- a. Buildings and Cemetery
- b. Public Works, Water Board and Weed Board
- c. Roads, Sidewalks, Parking, Parks & Trails, and Animal Control

5. Issuance of General Obligation Bonds / Public Hearing (Approximately 45 minutes) – Presentation and public comment with respect to (a) the issuance of general obligation bonds and (b) any potential economic impact that the improvements, facilities, or properties financed in whole or in part with the proceeds of the bonds may have on the private sector. All members of the public are invited to attend and participate. Public Hearing

6. Michie Lane & 300 East / Increased Intersection Markings (Jordan Council – Approximately 10 minutes) – Discuss and possibly approve additional markings at Michie Lane and 300 East to better identify the intersection.

7. Kraig Ford Subdivision / Preliminary & Final Approval (Berg Engineering – Approximately 10 minutes) – Discuss and possibly grant preliminary and final approval for the Kraig Ford Subdivision (2 lots) located at 115 West 970 South

(Zoning is R-1-22). Recommended with conditions by the Midway City Planning Commission. **Public Hearing**

8. **Lola's Street Kitchen / Conditional Use Permit to Serve Alcohol** (David Perez-Medina – Approximately 15 minutes) – Discuss and possibly grant a conditional use permit and local consent for Lola's Street Kitchen, located at 24 East Main Street, to serve beer and wine (Zoning is C-2). Recommended with conditions by the Midway City Planning Commission. **Public Hearing**
9. **Midway Mercantile / Conditional Use Amendment to Serve Alcohol** (John Platt – Approximately 10 Minutes) – Discuss and possibly amend the conditional use permit for the Midway Mercantile Restaurant, located at 99 East Main Street, to serve alcohol (Zoning is C-2).
10. **John Probst / Settlement Agreement** (City Attorney – Approximately 15 minutes) – Discuss and possibly approve a settlement agreement with John Probst regarding the issuance of a business license for a residential treatment facility located at 430 West 200 North.
11. **Adjournment**

Published on the Utah Public Notice Website on 13 September 2018 at 10:00 a.m. by Brad Wilson (City Recorder)
Posted on 13 September 2018 at 3:00 p.m. by Becky Wood (Deputy City Recorder)

The order of individual items on this agenda is subject to change up to 24 hours in advance.
All times are approximate.

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Brad Wilson at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x104, or by email at: bwilson@midwaycityut.org.

Midway City Council
18 September 2018
Regular Meeting

Warrants

Report Criteria:

- Detail report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
200								
200	Blue Stakes of Utah 811	UT201802912	BILLABLE E-MAIL NOTIFICATIO	08/31/2018	105.56	.00		
Total 200:					105.56	.00		
270								
270	CASELLE INC	89857	CUSTOMER SUPPORT AND MA	09/01/2018	68.00	.00		
270	CASELLE INC	89857	CUSTOMER SUPPORT AND MA	09/01/2018	358.27	.00		
Total 270:					426.27	.00		
545								
545	HICKEN OXYGEN @ PLAZA	INV #R073118-	ACE RENTAL	07/31/2018	24.00	.00		
Total 545:					24.00	.00		
565								
565	HORROCKS ENGINEERS INC	48098	Michie Lane (Center to Fox Den R	08/24/2018	1,891.14	.00		
565	HORROCKS ENGINEERS INC	48098	2017 Road Surface Treatments	08/24/2018	1,911.70	.00		
565	HORROCKS ENGINEERS INC	48098	Probst Way Road & Utility Constr	08/24/2018	1,190.00	.00		
565	HORROCKS ENGINEERS INC	48098	2018 Trip Hazards (DESIGN AND	08/24/2018	360.66	.00		
565	HORROCKS ENGINEERS INC	48098	2018 Road Surface Treatment (D	08/24/2018	3,835.16	.00		
565	HORROCKS ENGINEERS INC	48098	CITY COUNCIL	08/24/2018	302.00	.00		
565	HORROCKS ENGINEERS INC	48098	DEVELOPMENT REVIEW COMM	08/24/2018	280.60	.00		
565	HORROCKS ENGINEERS INC	48098	GENERAL ENGINEERING TASK	08/24/2018	3,668.88	.00		
565	HORROCKS ENGINEERS INC	48098	PLANNING COMMISSION	08/24/2018	151.00	.00		
565	HORROCKS ENGINEERS INC	48098	Update WATER GIS	08/24/2018	505.00	.00		
565	HORROCKS ENGINEERS INC	48098	Update ROAD PLAN	08/24/2018	39.00	.00		
565	HORROCKS ENGINEERS INC	48098	WHITAKER FARM (PLANNING)	08/24/2018	169.00	.00		
565	HORROCKS ENGINEERS INC	48098	CaSCADES AT SH 2 (CONSTRU	08/24/2018	3,851.28	.00		
565	HORROCKS ENGINEERS INC	48098	SAINT-PREX ESTATES (CONST	08/24/2018	5,047.64	.00		
565	HORROCKS ENGINEERS INC	48098	LIME CANYON SUBDIVISION (C	08/24/2018	2,176.36	.00		
565	HORROCKS ENGINEERS INC	48098	REMUND FARMS 1 (CONSTRUCT	08/24/2018	3,664.92	.00		
565	HORROCKS ENGINEERS INC	48098	APPENZEL 2 (CONSTRUCTION)	08/24/2018	1,623.10	.00		
565	HORROCKS ENGINEERS INC	48098	CENTER STREET CHURCH (CO	08/24/2018	329.12	.00		
565	HORROCKS ENGINEERS INC	48098	ALDER MEADOW (CONSTRUCT	08/24/2018	2,292.02	.00		
565	HORROCKS ENGINEERS INC	48098	INDIAN SUMMER (CONSTRUCTI	08/24/2018	851.00	.00		
565	HORROCKS ENGINEERS INC	48098	REMUND FARMS (PLANNING)	08/24/2018	3,223.00	.00		
565	HORROCKS ENGINEERS INC	48098	APPENZEL 2 (PLANNING)	08/24/2018	169.00	.00		
565	HORROCKS ENGINEERS INC	48098	SCOTCHFIELDS 2 (CONSTRUCTI	08/24/2018	1,882.90	.00		
Total 565:					39,414.48	.00		
845								
845	MOUNTAINLAND SUPPLY COM	S102601010.0	COTTAGES	08/23/2018	1,137.00	.00		
845	MOUNTAINLAND SUPPLY COM	S102654198.0	WATER	06/07/2018	17.10	17.10	08/27/2018	
845	MOUNTAINLAND SUPPLY COM	S102654251.0	IRRIGATION PARTS	06/06/2018	95.86	95.86	08/27/2018	
845	MOUNTAINLAND SUPPLY COM	S102656839.0	JEAN HOOVER METER SIZE AD	06/11/2018	364.59	364.59	08/27/2018	
845	MOUNTAINLAND SUPPLY COM	S102660042.0	PARTS	06/12/2018	46.57	46.57	08/27/2018	
Total 845:					1,661.12	524.12		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
955								
955	REAMS	506158	ERIC MECHAM	07/14/2018	275.00	.00		
955	REAMS	506182	LANE TAYLOR	07/31/2018	621.18	.00		
955	REAMS	506189	KELTON WEBB	08/10/2018	650.00	.00		
955	REAMS	696864	Eric Mecham	05/16/2018	150.00	.00		
955	REAMS	696876	PRESTON BROADHEAD	05/22/2018	914.22	.00		
Total 955:					2,610.40	.00		
1015								
1015	SAFETY SUPPLY & SIGN CO IN	165242	Steel drive rivet	08/01/2018	356.00	.00		
1015	SAFETY SUPPLY & SIGN CO IN	165318	Speed limit sign	08/06/2018	593.88	.00		
1015	SAFETY SUPPLY & SIGN CO IN	165320	Supplies	08/06/2018	491.91	.00		
1015	SAFETY SUPPLY & SIGN CO IN	165564	SignS	08/22/2018	420.00	.00		
Total 1015:					1,861.79	.00		
1115								
1115	TAYLORS FIRE CONTROL SER	10256	Service Charge-FIRE EXTING.	08/20/2018	355.00	.00		
Total 1115:					355.00	.00		
1150								
1150	HOME DEPOT Credit Services	44070216713	BOARDWALK STAIN	08/28/2018	357.77	.00		
Total 1150:					357.77	.00		
1170								
1170	TIMBERLINE ACE HARDWARE	120469	COUPLE COMP GALY	08/21/2018	10.99	.00		
1170	TIMBERLINE ACE HARDWARE	120506	BUILDINGS	08/22/2018	124.98	.00		
1170	TIMBERLINE ACE HARDWARE	120507	BUILDINGS	08/22/2018	149.99	.00		
Total 1170:					285.96	.00		
1255								
1255	UTAH LOCAL GOVERNMENTS	08282018	PREMIUM DIFFERENCE	08/28/2018	3,767.76	.00		
1255	UTAH LOCAL GOVERNMENTS	1569389	PROPERTY POLICY	08/21/2018	13,343.66	.00		
1255	UTAH LOCAL GOVERNMENTS	1569390	WORKERS COMP MONTHLY FE	08/21/2018	1,267.57	.00		
Total 1255:					18,378.99	.00		
1310								
1310	WASATCH AUTO PARTS	149205	NTH GAUGE	08/03/2018	24.96	.00		
1310	WASATCH AUTO PARTS	150205	MISC PARTS	08/15/2018	37.36	.00		
1310	WASATCH AUTO PARTS	150991	Blue Def 2.5 Gal	08/23/2018	50.12	.00		
Total 1310:					112.44	.00		
1360								
1360	WASATCH COUNTY SOLID WA	82425	Dump Fee	08/06/2018	7.00	.00		
1360	WASATCH COUNTY SOLID WA	83115	Dump Fee	08/13/2018	70.00	.00		
1360	WASATCH COUNTY SOLID WA	83144	Dump Fee	08/13/2018	38.00	.00		
1360	WASATCH COUNTY SOLID WA	90042 SEPT 2	90042 Community Center	09/01/2018	75.00	.00		
1360	WASATCH COUNTY SOLID WA	90291 SEPT 2	90291 Park & Offices	09/01/2018	145.00	.00		
1360	WASATCH COUNTY SOLID WA	90292 SEPT 2	90292 Cemetery	09/01/2018	75.00	.00		
1360	WASATCH COUNTY SOLID WA	93287 SEPT 2	93287 City Shop	09/01/2018	75.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total 1360:					485.00	.00		
1365								
1365	WAVE PUBLISHING	L16167	Public HEARING NOTICE	08/22/2018	205.50	.00		
1365	WAVE PUBLISHING	L16179	Ord 2018-03, 2018-04	08/29/2018	37.00	.00		
1365	WAVE PUBLISHING	L16180	Ord 2018-18,2018-19,2018-20, 20	08/29/2018	43.93	.00		
Total 1365:					286.43	.00		
1375								
1375	WHEELER MACHINERY CO	RS0000104334	Compact Track Loader	08/21/2018	9,000.00	.00		
Total 1375:					9,000.00	.00		
1421								
1421	HEBER LIGHT & POWER	18153001 08/3	18153001 Gerber Water Tank	08/31/2018	35.64	.00		
1421	HEBER LIGHT & POWER	18153002 08/3	18153002 75 N 100 W	08/31/2018	373.05	.00		
1421	HEBER LIGHT & POWER	18153003 8/31/	18153003 Cemetery FG PL Light	08/31/2018	29.70	.00		
1421	HEBER LIGHT & POWER	18153004 08/3	18153004 Cottages 3 Pump	08/31/2018	1,810.70	.00		
1421	HEBER LIGHT & POWER	18153006 08/3	18153006 Maintenance Shop	08/31/2018	241.03	.00		
1421	HEBER LIGHT & POWER	18153007	18153007 850 E Main-Hamlet	08/31/2018	22.77	.00		
1421	HEBER LIGHT & POWER	18153008 08/3	18153008 Town Hall	08/31/2018	241.50	.00		
1421	HEBER LIGHT & POWER	18153009 08/3	18153009 Ice Rink TS Lights	08/31/2018	53.34	.00		
1421	HEBER LIGHT & POWER	18153010 08/3	18153010 Ice Rink Chiller	08/31/2018	8.48	.00		
1421	HEBER LIGHT & POWER	18153012 08/3	18153012 ROUNDABOUT	08/31/2018	11.94	.00		
1421	HEBER LIGHT & POWER	18153013 08/3	18153013 Community Center	08/31/2018	172.71	.00		
1421	HEBER LIGHT & POWER	18153014 08/3	18153014 Valais Park	08/31/2018	9.14	.00		
1421	HEBER LIGHT & POWER	18153015 08/3	18153015 Centennial Park	08/31/2018	12.12	.00		
1421	HEBER LIGHT & POWER	18153016 08/3	18153016 Ball Park Lights	08/31/2018	8.48	.00		
1421	HEBER LIGHT & POWER	18153017 08/3	18153017 Swiss Days Trailer	08/31/2018	8.48	.00		
1421	HEBER LIGHT & POWER	18153018 08/3	18153018 Alpinhof Tank	08/31/2018	9.61	.00		
1421	HEBER LIGHT & POWER	18153019 0831	18153019 Town Square Shelter	08/31/2018	112.75	.00		
1421	HEBER LIGHT & POWER	18153021 08/3	18153021 Restrooms	08/31/2018	9.60	.00		
1421	HEBER LIGHT & POWER	18153022 08/3	18153022 Mahogany Well	08/31/2018	66.10	.00		
1421	HEBER LIGHT & POWER	18153033 08/3	18153033 Pedestal for Swiss Day	08/31/2018	18.42	.00		
1421	HEBER LIGHT & POWER	18153034 08/3	18153034 1295 W 310 N	08/31/2018	1,462.78	.00		
1421	HEBER LIGHT & POWER	18153036 08/3	18153036-250 EAST MICHIE LN-	08/31/2018	8.00	.00		
Total 1421:					4,726.34	.00		
1542								
1542	STATE OF UTAH GASCARD/FU	NP54165210	Fleet #643730 Midway City	09/03/2018	2,253.89	.00		
Total 1542:					2,253.89	.00		
1593								
1593	TWIN D INC ENVIRONMENTAL	17012	Cleaning Vacuuming flushing	08/22/2018	600.00	.00		
1593	TWIN D INC ENVIRONMENTAL	17023	TRAVEL CHARGE FOR TV TRU	08/30/2018	647.50	.00		
Total 1593:					1,247.50	.00		
1603								
1603	ROCKY MOUNTAIN POWER	08212018	SWISS MOUNTAIN PUMP	08/21/2018	12.48	.00		
Total 1603:					12.48	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
1818								
1818	CASH	08292018	PARTS FOR TRACTOR SUPPLY	08/29/2018	6.45	6.45	08/29/2018	
1818	CASH	08292018	RESORT TAX REPORT-B WILS	08/29/2018	6.70	6.70	08/29/2018	
1818	CASH	08292018	PLANNING COMMISSION	08/29/2018	31.79	31.79	08/29/2018	
1818	CASH	08292018	DRY RAGS AT LAUDRAMAT-B J	08/29/2018	17.30	17.30	08/29/2018	
1818	CASH	08292018	PLANNING COMMISSION	08/29/2018	12.30	12.30	08/29/2018	
1818	CASH	08292018	PLANNING COMMISSION	08/29/2018	8.15	8.15	08/29/2018	
Total 1818:					82.69	82.69		
1928								
1928	TRUCO ENTERPRISES, INC	187412	CEMETARY-LANDSCAPING SE	09/01/2018	3,138.60	.00		
1928	TRUCO ENTERPRISES, INC	187413	CENTENNIAL PARK AND TOWN	09/01/2018	921.92	.00		
1928	TRUCO ENTERPRISES, INC	187414	HAMLET PARK - LANDSCAPING	09/01/2018	1,339.68	.00		
1928	TRUCO ENTERPRISES, INC	187415	MAIN STREET PARKSTRIPS-LA	09/01/2018	1,759.48	.00		
1928	TRUCO ENTERPRISES, INC	187417	VALAIS LANDSCAPING	09/01/2018	1,807.28	.00		
1928	TRUCO ENTERPRISES, INC	187418	ALPENHOLF PARK LANDSCAPI	09/01/2018	533.00	.00		
1928	TRUCO ENTERPRISES, INC	187419	ROUNABOUT LANDSCAPING	09/01/2018	200.00	.00		
Total 1928:					9,699.96	.00		
1934								
1934	SKAGGS COMPANIES INC	3093569 RI	EQUIPMENT	08/30/2018	43.98	.00		
Total 1934:					43.98	.00		
1966								
1966	ELECTRICAL WHOLESALE SUP	916012543	2018 SWISS DAYS	08/28/2018	982.89	.00		
Total 1966:					982.89	.00		
1989								
1989	BANKCARD CENTER	4717 - 09/2018	AMAZON -OFFICE SUPPLY	09/04/2018	23.98	.00		
1989	BANKCARD CENTER	4717 - 09/2018	AMAZON-OFFICE SUPPLIES	09/04/2018	44.64	.00		
1989	BANKCARD CENTER	4717 - 09/2018	AMAZON-EQUIPMENT	09/04/2018	166.80	.00		
1989	BANKCARD CENTER	4717 - 09/2018	AMAZON-PRINTER	09/04/2018	349.00	.00		
1989	BANKCARD CENTER	4717 - 09/2018	ROCK AUTO-AUTO PARTS	09/04/2018	98.88	.00		
1989	BANKCARD CENTER	4945 09/2018	VERIZON-PHONE	09/04/2018	225.82	.00		
1989	BANKCARD CENTER	4945 09/2018	COSTCO-EMP CANDY	09/04/2018	108.25	.00		
1989	BANKCARD CENTER	4945 09/2018	WALMART-PHONE	09/04/2018	111.99	.00		
1989	BANKCARD CENTER	4945 09/2018	SHERWIN WILLIAMS-PAINT	09/04/2018	63.43	.00		
1989	BANKCARD CENTER	4945 09/2018	COSTCO-PARADA CANDY	09/04/2018	185.28	.00		
1989	BANKCARD CENTER	4945 09/2018	HOBBY LOBBY-FLOWERS	09/04/2018	56.59	.00		
1989	BANKCARD CENTER	4945 09/2018	SMITH'S AND EDWARDS COMP	09/04/2018	128.17	.00		
1989	BANKCARD CENTER	5219 9/2018	TRACTOR-SPRAY	09/04/2018	111.91	.00		
1989	BANKCARD CENTER	5219 9/2018	TRACTOR SUPPLIES-FLOWER	09/04/2018	29.37	.00		
1989	BANKCARD CENTER	5219 9/2018	TRACTOR SUPPLY-WHEELS F	09/04/2018	52.92	.00		
1989	BANKCARD CENTER	5219 9/2018	TRACTOR SUPPLY-PUMP	09/04/2018	119.61	.00		
1989	BANKCARD CENTER	6014 09/2018	TRAINING - MAYOR	09/04/2018	278.18	.00		
1989	BANKCARD CENTER	6014 09/2018	TRAINING-JENNIFER	09/04/2018	402.06	.00		
1989	BANKCARD CENTER	6014 09/2018	FLOWER PATCH-LINDY	09/04/2018	57.65	.00		
1989	BANKCARD CENTER	6014 09/2018	GODADDY-SOFTWARE	09/04/2018	19.99	.00		
1989	BANKCARD CENTER	6014 09/2018	SMITH'S-EMPL PARTY	09/04/2018	73.33	.00		
1989	BANKCARD CENTER	6014 09/2018	TARAHUMARA-EMP LUNCH	09/04/2018	51.05	.00		
1989	BANKCARD CENTER	6014 09/2018	ULCT-CONFERENCE MAYOR	09/04/2018	415.00	.00		
1989	BANKCARD CENTER	6014 09/2018	ULCT-JC SIMONSON	09/04/2018	225.00	.00		
1989	BANKCARD CENTER	6014 09/2018	WENDY GIFT CERT RETIRE	09/04/2018	100.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
1989	BANKCARD CENTER	6215 09/2018	KFC-EMP PARTY	09/04/2018	42.88	.00		
1989	BANKCARD CENTER	6215 09/2018	WALMART-RETIREMENT PART	09/04/2018	4.15	.00		
1989	BANKCARD CENTER	6215 09/2018	DOLLAR TREE-EMP PARTY	09/04/2018	4.25	.00		
1989	BANKCARD CENTER	6215 09/2018	DELL-MELANNIE COMPUTER	09/04/2018	750.38	.00		
1989	BANKCARD CENTER	6215 09/2018	VISTAPRINT-BIZ CARD	09/04/2018	26.99	.00		
1989	BANKCARD CENTER	6215 09/2018	OFFICE SUPPLIES	09/04/2018	15.96	.00		
1989	BANKCARD CENTER	6215 09/2018	LEE'S MARKETPLACE-FLOWER	09/04/2018	53.13	.00		
1989	BANKCARD CENTER	6215 09/2018	LEE'S MARKETPLACE - EMP PA	09/04/2018	32.60	.00		
1989	BANKCARD CENTER	6215 09/2018	LEE'S EMPL PARTY	09/04/2018	34.77	.00		
1989	BANKCARD CENTER	6215 09/2018	RIDLEY'S EMP PARTY	09/04/2018	6.15	.00		
1989	BANKCARD CENTER	6215 09/2018	RIDLEY'S -FO	09/04/2018	48.16	.00		
1989	BANKCARD CENTER	6215 09/2018	RIDLEY'S -FO	09/04/2018	87.51	.00		
1989	BANKCARD CENTER	6215 09/2018	RIDLEY'S -FO	09/04/2018	37.05	.00		
Total 1989:					4,642.88	.00		
2080								
2080	NATIONAL BENEFIT SERVICES	665105	FSA PLAN ADMIN AUGUST 201	08/31/2018	75.00	.00		
2080	NATIONAL BENEFIT SERVICES	CP197170	FSA	08/31/2018	68.08	.00		
Total 2080:					143.08	.00		
2166								
2166	HARBOR FREIGHT TOOLS	853823	ELECTRIC POLE SAW	08/22/2018	149.98	.00		
Total 2166:					149.98	.00		
2264								
2264	GRAINGER	9883006596	WALL SHUTTER	08/22/2018	96.30	.00		
Total 2264:					96.30	.00		
2377								
2377	RIDLEY'S FAMILY MARKETS	0078 09102018	WATER FOR SHOP	09/10/2018	18.72	.00		
Total 2377:					18.72	.00		
2513								
2513	PR DIAMOND PRODUCTS, INC.	0049966-IN	PROFORCE-29 PREMIUM L CH	08/29/2018	2,510.00	.00		
Total 2513:					2,510.00	.00		
2519								
2519	Berg Landscape Architects	486	Master Plan for Michie Lane Park	09/04/2018	1,000.00	.00		
Total 2519:					1,000.00	.00		
2627								
2627	Gordon Law Group, P.C.	3951	Probst v. Midway	09/01/2018	570.00	.00		
2627	Gordon Law Group, P.C.	3952	Whitaker Farm Annexation	09/01/2018	2,008.50	.00		
2627	Gordon Law Group, P.C.	3953	Remund Farms Subdivision	09/01/2018	595.50	.00		
2627	Gordon Law Group, P.C.	3954	Monthly Flat Fee	09/01/2018	4,700.00	.00		
2627	Gordon Law Group, P.C.	3954	Monthly Flat Fee	09/01/2018	300.00	.00		
2627	Gordon Law Group, P.C.	3954	Additional Hours	09/01/2018	1,830.18	.00		
2627	Gordon Law Group, P.C.	3954	Additional Hours	09/01/2018	116.82	.00		

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Total 2627:					10,121.00	.00		
2631								
2631	Jacklyn Jackson	08242018	WENDY RETIREMENT PARTY	08/24/2018	169.94	169.94	08/24/2018	
Total 2631:					169.94	169.94		
2640								
2640	Kilgore Contracting	09182018	2017 HOMESTEAD TRAIL PHAS	09/18/2018	29,562.39	.00		
2640	Kilgore Contracting	4566703	MIDWAY CITY 2016 ROAD AND	09/11/2018	9,295.00	.00		
Total 2640:					38,857.39	.00		
2658								
2658	SIGNARAMA	INV-2183	PROPERTY OF MIDWAY CITY D	08/29/2018	32.00	.00		
Total 2658:					32.00	.00		
2700								
2700	Car Quest Auto Parts	15341-14311	ANTIFREEZE	09/05/2018	12.33	.00		
Total 2700:					12.33	.00		
2701								
2701	Colette Caldwell	5	August 2018 Janitorial Service	08/25/2018	1,000.00	1,000.00	08/27/2018	
Total 2701:					1,000.00	1,000.00		
2709								
2709	Celeste Johnson	08272018	FLOWERS FOR WINDOW BOXE	08/27/2018	16.10	.00		
2709	Celeste Johnson	08272018-SW	PAINT FOR GRAFFIT AND MAY	08/27/2018	172.19	.00		
Total 2709:					188.29	.00		
2714								
2714	C Connary Construction	1315	EXTEND MIDWAY VILLAGE BO	08/20/2018	7,844.00	.00		
2714	C Connary Construction	189	FENCE ALONG BOARDWALK/T	08/20/2018	3,190.00	.00		
Total 2714:					11,034.00	.00		
2718								
2718	Brett Woods Construction, Inc.	09052018	2nd payment for Public Works Bld	09/05/2018	62,054.00	.00		
Total 2718:					62,054.00	.00		
2726								
2726	SWCA	81040	ENVIRONMENTAL CONSULTAN	07/24/2018	3,000.00	3,000.00	09/11/2018	
2726	SWCA	82070	ENVIRONMENTAL CONSULTAN	08/13/2018	1,800.00	1,800.00	09/11/2018	
2726	SWCA	82918	ENVIRONMENTAL CONSULTAN	08/29/2018	1,200.00	1,200.00	09/11/2018	
Total 2726:					6,000.00	6,000.00		
2727								
2727	PAINTER BROS	1122	BUILDING OFFICE DOORS	09/11/2018	250.32	.00		
2727	PAINTER BROS	1122	HAMLET/VALAIS DOORS	09/11/2018	250.32	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total 2727:					500.64	.00		
Grand Totals:					232,945.49	7,776.75		

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

City Treasurer: _____

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Midway City Council
18 September 2018
Regular Meeting

Minutes of the
22 August 2018
Regular Meeting



Memo

Date: 13 September 2018
To:
Cc:
From: Brad Wilson, City Recorder/Financial Officer
RE: Minutes of the 22 August 2018 City Council Regular Meeting

Please note that the following minutes are awaiting formal approval and are in draft or unapproved form.

**MINUTES OF THE
MIDWAY CITY COUNCIL
(Regular Meeting)**

**Wednesday, 22 August 2018, 6:00 p.m.
Midway Community Center, City Council Chambers
160 West Main Street, Midway, Utah**

Note: Notices/agendas were posted at 7-Eleven, Ridley's Express, the United States Post Office, the Midway City Office Building, and the Midway Community Center. Notices/agendas were provided to the City Council, City Engineer, City Attorney, Planning Director, Public Works Assistant Crew Chief, and The Wasatch Wave. The public notice/agenda was published on the Utah State Public Notice Website and the City's website. A copy of the public notice/agenda is contained in the supplemental file.

1. Call to Order; Pledge of Allegiance; Prayer and/or Inspirational Message

Mayor Johnson called the meeting to order at 6:01 p.m. She excused Council Member Drury.

Members Present:

Celeste Johnson, Mayor
Lisa Christen, Council Member
Bob Probst, Council Member
JC Simonsen, Council Member
Ken Van Wagoner, Council Member

Staff Present:

Corbin Gordon, Attorney
Michael Henke, Planning Director
Wes Johnson, Engineer
Brad Wilson, Recorder/Financial Officer

Members Excused:

Jeff Drury, Council Member

Note: A copy of the meeting roll is contained in the supplemental file.

Mayor Johnson led the Council and meeting attendees in the pledge of allegiance. Council Member Van Wagoner gave the prayer and/or inspirational message.

2. Consent Calendar

- a. Agenda for the 22 August 2018 City Council Regular Meeting
- b. Warrants
- c. Minutes of the 8 August 2018 City Council Work Meeting
- d. Minutes of the 8 August 2018 City Council Closed Meeting
- e. Minutes of the 8 August 2018 City Council Regular Meeting

Note: Copies of items 2a, 2b, 2c, and 2e are contained in the supplemental file.

Council Member Simonsen indicated that the second to the motion, to adjourn the closed meeting, was incorrect. He asked the City Recorder to review the meeting recording and determined who seconded the motion and correct the minutes.

Motion: Council Member Simonsen moved to approve the consent calendar with the correction to the closed meeting minutes.

Second: Council Member Van Wagoner seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Christen	Aye
Council Member Drury	Excused from the Meeting
Council Member Probst	Aye
Council Member Simonsen	Aye
Council Member Van Wagoner	Aye

3. Public Comment – Comments were taken for items not on the agenda.

Mayor Johnson asked if there were any comments from the public.

501 North Rainbow Lane / Transient Rental

Linda Morse made the following comments regarding the transient rental at 501 North Rainbow Lane:

- Lived next to the transient rental.
- There had been a lot of problems with the rental.
- The number of problems had decreased since Midway City adopted new transient rental regulations.
- In March 2015 a large party at the rental had to be shut down by law enforcement. The property owners were put on probation.
- Problems had recently increased
- The HOA for the development, which included the rental, wanted the City to deal with the problems.
- 14 people could stay at the rental.
- There had been problems at the rental that weekend. The renters had covered the lower windows.
- Had sent emails regarding the problems to Michael Henke, the HOA President and the property manager. Left a voice message with the property manager.
- This type of activity was not meant for a residential area.
- The rental was being used as an event center.
- Had told renters to stop yelling because they were in a residential area.
- The property manager told her that she was scaring off potential renters and should be

sued.

- The City Council should revisit the issue of nightly rentals and cap the number of people allowed in a rental at any one time.

Mayor Johnson made the following comments:

- Spoke with Mr. Henke regarding the complaint.
- The transient rental regulations could be revised to limit the number of people during the day.
- Had received several requests to expand the Transient Rental Overlay District (TROD).
- This was a reminder why the size of the TROD had been limited.
- Transient rentals were allowed in the area where Ms. Morse lived.
- The Municipal Code did not limit the number of guests at a house that was occupied by the owner or a long-term renter.
- The Council could direct staff to review the regulations.

Mr. Henke made the following comments:

- Transient rentals had been allowed in the area that included the rental since the current regulations were adopted.
- These regulations generally worked well.
- Had a good relationship with the property manager of the rental.
- The regulations did not limit the number of people at a rental during the day.

Council Member Van Wagoner agreed that the regulations should be reviewed.

Council Member Simonsen noted that transient rentals could be beneficial to homeowners and provide revenue to the City. He also noted that a lot of nightly rentals could change the face of a community.

No further comments were offered.

4. Department Reports

Legislative / Resort Tax

Council Member Christen reported that Mike Kohler, who was the City's lobbyist at the State Legislature, was addressing the loss of the resort tax.

Parking Signs

Council Member Christen again noted that parking was a problem along and around Main Street. She asked when the signs, directing people to available public parking, would be installed. She also recommended that the area between the Town Hall and Community Center be returned to parking. Council Member Simonsen responded that staff was working on the signs.

Michael Henke reported that the Planning Commission was still reviewing possible

improvements to parking regulations.

HL&P / Transmission Lines

Mayor Johnson reported that the Heber Light & Power Company (HL&P) was still addressing the proposed transmission line through the valley. She said that ways to mitigate the impact of the line were being considered.

HVRR / Carriage House

Mayor Johnson reported that the Heber Valley Railroad (HVRR) was seeking grant money to build a carriage house to protect some of its rollingstock from the weather and vandalism.

Town Square / Tree Replaced

Mayor Johnson thanked Clint Coleman for replacing a tree that had been blown over on the Town Square.

Parks / Restrooms

Council Member Van Wagoner reported that the restrooms in the parks were being cleaned well.

Cemetery / Condition

Council Member Van Wagoner was impressed with the condition of the City's cemetery considering the dry year.

200 West / Closure

Council Member Van Wagoner reported that he received several complaints because 200 West had been closed for so long. Wes Johnson responded that he would address the issue with the contractors who closed it.

5. Climate Change Op-Ed (Mayor Johnson) – Discuss and possibly authorize the Midway City Mayor to sign an op-ed piece regarding climate change.

Mayor Johnson explained that the op-ed piece showed support but did not obligate the City. She added that it was a grassroots effort regarding climate change. She read the op-ed piece.

Council Member Simonsen indicated that there was disagreement on climate change but noted the serious air pollution problem in Utah.

Council Member Van Wagoner supported the op-ed piece because it did not obligate the City. He recommended that grazing be allowed on public land to prevent wildfires.

Council Member Probst indicated that driving would have to be reduced to address air pollution.

Motion: Council Member Probst moved to authorize the Mayor to sign the op-ed piece.

Second: Council Member Simonsen seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Christen	Aye
Council Member Drury	Excused from the Meeting
Council Member Probst	Aye
Council Member Simonsen	Aye
Council Member Van Wagoner	Aye

6. Town Square Tennis Court / Pickleball (Council Member Simonsen – Approximately 10 minutes) – Discuss and possibly approve modifying the tennis court at the Town Square to accommodate pickleball.

Council Member Simonsen made the following comments:

- A local pickleball club volunteered to paint the Town Square tennis court to accommodate the sport. They would supply the labor and materials.
- The Trails and Parks Advisory Committee supported the dual use of the court.
- Lyle and Nola Gertsch, who organized refurbishing the court and helped maintain it, also supported the dual use.
- The pickleball court would be the same direction as the tennis court. The existing tennis net would be used for both sports.
- An agreement was not needed for the project.

Motion: Council Member Simonsen moved to approve the tennis court restriping by the pickleball club subject to the club paying all the costs and not damaging the court.

Second: Council Member Christen seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Christen	Aye
Council Member Drury	Excused from the Meeting
Council Member Probst	Aye
Council Member Simonsen	Aye
Council Member Van Wagoner	Aye

7. Resolution 2018-29 / Interlocal Agreement with MSD (Mayor Johnson – Approximately 15 minutes) – Discuss and possibly approve Resolution 2018-29 adopting an interlocal agreement for services to be provided for the Midway Sanitation District.

Mayor Johnson reviewed the agreement and made the following comments:

- It updated the amounts charged to the Midway Sanitation District (MSD).
- All agreements or contracts should be reviewed at least every three years.
- MSD reimbursed the City for use of office equipment and the actual hours spend by city employees working for the District.
- The MSD Board approved the agreement.

Motion: Council Member Van Wagoner moved to approve Resolution 2018-29 adopting an interlocal agreement for services to be provided for the Midway Sanitation District.

Second: Council Member Christen seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Christen	Aye
Council Member Drury	Excused from the Meeting
Council Member Probst	Aye
Council Member Simonsen	Aye
Council Member Van Wagoner	Aye

8. Ordinance 2018-22 / Control of Varmints and Predators (City Planner – Approximately 20 minutes) – Discuss and possibly adopt proposed ordinance 2018-22 allowing for the control of varmints and predators subject to certain conditions and notification.

Michael Henke gave a presentation regarding the proposed ordinance and reviewed the following items:

- Section 5.02.140 of the Midway City Municipal Code
- Exceptions to the restrictions on discharging weapons
- Land use map
- Zones where discharging weapons was allowed

Mr. Henke also made the following comments:

- An ordinance had not yet been prepared.
- There were properties with a varmint problem that were not in a zone where a weapon could be discharged. A request had been made to allow the use of weapons on these properties.
- This issue could become emotional.
- Safety was a concern.
- Did the Council want to change the current restrictions?
- Varmints needed to be controlled on open space.

- The holes created by varmints were a problem for livestock.

Note: A copy of Mr. Henke's presentation is contained in the supplemental file.

The Council, staff and meeting attendees discussed the following items:

- Varmints were damaging the natural shelf along the Provo River.
- Shotguns were less effective against varmints.
- Poison could be eaten by pets, birds, etc.
- Homes around open areas with varmints were a concern.
- Varmints could not be trapped fast enough.
- People were hesitant to have someone using a gun near their home.
- Children should not be playing near an area with shooting.
- Should City Council approval and a public hearing be required for someone to shoot varmints on their property?
- Should a permit be issued to shoot varmints?
- Should residents hire a professional to eradicate varmints? Such professionals were expensive and hard to find.
- State law prohibited shooting within 300 feet of a dwelling.
- In which zones would shooting varmints be allowed?
- Should there be an age limit for hunting varmints?
- Any regulations should be fair.

Mayor Johnson asked staff to research how other cities controlled varmints.

9. Board of Equalization / Training – Approximately 10 minutes) – Receive training on how to conduct a Midway City Board of Equalization meeting.

Corbin Gordon reviewed the Board of Equalization and the process to consider and possibly correct water assessments. He recommended that the Board usually take a request under consideration and then make a decision at another meeting.

10. Adjournment

Motion: Council Member Probst moved to adjourn the meeting. Council Member Van Wagoner seconded the motion. The motion passed unanimously.

The meeting was adjourned at 7:09 p.m.

Celeste Johnson, Mayor

Brad Wilson, Recorder

Midway City Council
18 September 2018
Regular Meeting

Indian Summer Subdivision /
Extension of Final Approval



CITY COUNCIL MEETING STAFF REPORT

AGENDA ITEM: Final Approval extension request for Indian Summer Subdivision

DATE OF MEETING: September 18, 2018

APPLICANT: Castlewood – Indian Summer LLC

LOCATION: 300 East 200 North

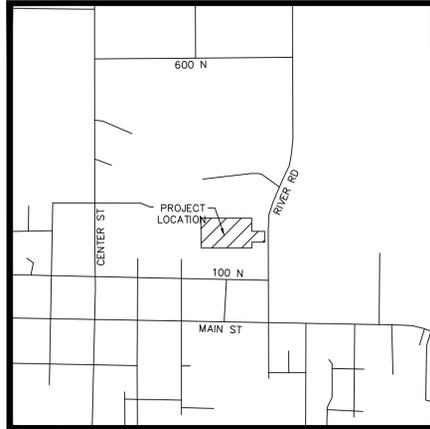
Staff Summary

Jared Turnbow, agent for Castlewood – Indian Summer LLC, has submitted a final approval plat extension application request for Indian Summer Subdivision, a 27-lot subdivision proposal on 12.91 acres at 300 East and 200 North. Final approval from the City Council was granted on September 13, 2017. This project does not have any outstanding fees to be paid. Staff has not found that any of the following items are of concern for this project.

If the following criteria are met then the City Council may grant an extension:

1. Construction must be conducted according to any new City standards in effect at the time the plat is ultimately recorded;
2. The property must be maintained in a clean, dust-free, and weed-free condition at all times;
3. Each extension will be for a one-year period only, after which time an annual review must be requested by the applicant and presented before the City Council; and/or
4. No more than three one-year extensions will be allowed. The granting or denying of any extension, with or without conditions, is within the sole discretion of the City Council, and an applicant has no right to receive such an extension.

Please contact Michael with any question that you have: 435-654-3223 ext. 105

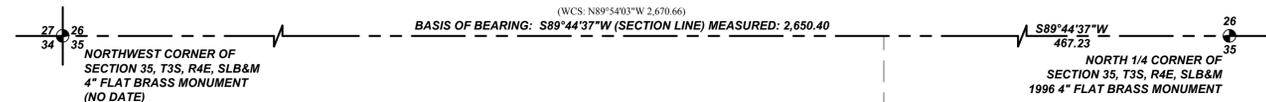
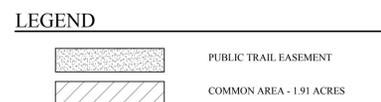


VICINITY MAP
N.T.S.

Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	50.00	80°01'10"	69.83	N08°17'55"E	64.29
C3	50.00	73°24'10"	64.06	N85°00'35"E	59.76
C4	28.00	31°42'40"	15.50	S74°08'40"E	15.30
C6	28.00	6°45'15"	3.30	S28°20'02"W	3.30
C7	50.00	65°24'22"	57.08	N00°59'31"W	54.03
C8	28.00	90°00'00"	43.98	N45°00'00"W	39.60
C9	28.00	24°57'25"	12.20	N12°28'42"E	12.10
C10	28.00	88°16'14"	43.14	N45°51'53"E	39.00
C12	28.00	89°37'20"	43.80	N45°11'20"W	39.47
C13	2638.00	1°26'59"	66.75	S02°27'16"W	66.75
C14	28.00	90°00'00"	43.98	S45°00'00"W	39.60
C15	50.00	153°25'20"	133.89	N45°00'00"E	97.32
C16	50.00	52°58'49"	46.23	N43°50'57"E	44.60
C17	28.00	31°42'40"	15.50	S74°08'40"E	15.30
C18	50.00	51°22'18"	44.83	S83°58'29"E	43.34
C19	28.00	90°00'00"	43.98	N45°00'00"E	39.60
C20	50.00	153°25'20"	133.89	S45°00'00"W	97.32
C22	50.00	153°25'20"	133.89	N45°00'00"W	97.32
C23	28.00	90°00'00"	43.98	S45°00'00"W	39.60
C24	28.00	90°00'00"	43.98	N45°00'00"W	39.60
C25	28.00	90°00'00"	43.98	S45°00'00"W	39.60
C26	28.00	90°00'00"	43.98	N45°00'00"E	39.60
C27	28.00	18°00'11"	8.80	N09°00'05"W	8.76
C28	50.00	49°04'13"	42.82	S07°10'34"E	41.53
C29	28.00	31°42'40"	15.50	S15°51'20"E	15.30
C30	28.00	90°00'00"	43.98	S45°00'00"E	39.60
C31	28.00	90°00'00"	43.98	N45°00'00"E	39.60
C32	50.00	31°20'55"	27.36	S73°57'48"W	27.02
C33	28.00	31°42'40"	15.50	S74°08'40"W	15.30
C36	50.00	56°40'03"	49.45	S62°01'43"E	47.46
C37	28.00	13°42'29"	6.70	N24°51'25"W	6.68

Line Table		
LINE	DIRECTION	LENGTH
L1	N45°00'00"W	14.64
L2	N45°00'00"E	14.64

- NOTES:
- ALL COMMON AREAS ARE DEDICATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS.
 - MIDWAY CITY HAS THE RIGHT OF ACCESS THROUGH THESE EASEMENTS TO ACCESS, MAINTAIN, AND REPAIR CITY PUBLIC UTILITIES. NO CHANGES TO TOPOGRAPHY, STRUCTURES, ABOVE OR BELOW GROUND ARE ALLOWED IN EASEMENTS WITHIN 10 FEET OF PUBLIC UTILITIES WITHOUT WRITTEN PERMISSIONS FROM THE MIDWAY CITY ENGINEER. ANY OBSTACLES ERRECTED WITHIN THESE EASEMENTS WITHOUT WRITTEN PERMISSION WILL BE REMOVED AT THE CURRENT PROPERTY OWNER'S EXPENSE.
 - ALL STORM DRAIN UTILITIES, AND THEIR MAINTENANCE WITHIN PRIVATE PROPERTY, SHALL BE THE RESPONSIBILITY OF THE HOME OWNER.
 - ALL SEWER LATERALS, AND THEIR MAINTENANCE TO THE PUBLIC SEWER MAIN, SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
 - ANY PROPOSED BASEMENTS ON LOTS 105 THROUGH 110 ARE REQUIRED TO HAVE A GEOTECHNICAL AND HYDROLOGICAL STUDY SUBMITTED WITH THE BUILDING PERMIT TO ASSURE THAT THE LOT IS A VIABLE LOCATION FOR A BASEMENT AND THAT THE EXCAVATION FOR THE BASEMENT WILL NOT IMPACT THE UNDERGROUND HYDROLOGY OF THE AREA OR IMPACT THE GROUND WATER.



GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.



SURVEYOR'S CERTIFICATE
I, SPENCER W. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 10516507 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS:

**INDIAN SUMMER
SUBDIVISION**

AND THE SAME HAS, OR WILL BE CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

Spencer W. Llewelyn _____ Date _____
Professional Land Surveyor
Certificate No. 10516507

BOUNDARY DESCRIPTION

A portion of the NW1/4 of Section 35, Township 3 South, Range 4 East, Salt Lake Base & Meridian, located in Midway, Utah, more particularly described as follows:
Beginning at a point on a Boundary Line Agreement recorded in Deed Book 958 Page 636 of the Official Records of Wasatch County located S89°44'37"W along the Section line 467.23 feet and South 2,048.72 feet from the North 1/4 Corner of Section 35, T3S, R4E, S.L.B.&M.; thence South along said Agreement line 69.00 feet; thence S4°19'42"W 120.43 feet; thence East 44.52 feet; thence South 142.84 feet; thence East 89.65 feet; thence S0°01'12"W 66.00 feet; thence West 197.01 feet; thence S0°17'40"W 216.73 feet to a point on a Boundary Line Agreement recorded in Deed Book 958 Page 627 of the Official Records of Wasatch County; thence West along said Agreement line 815.55 feet to the southerly terminus of a Boundary Line Agreement recorded in Deed Book 958 Page 629 of the Official Records of Wasatch County; thence N0°13'21"E along said Agreement line and extension thereof 610.30 feet; thence N89°45'09"E 512.00 feet to the westerly terminus of a Boundary Line Agreement recorded in Deed Book 958 Page 636 of the Official Records of Wasatch County; thence N89°40'11"E along said Agreement line 374.25 feet to the point of beginning.

Contains: 12.41 +/- acres

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, COMMON AREA AND STREETS TO HEREAFTER BE KNOWN AS

**INDIAN SUMMER
SUBDIVISION**

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D. 20____

SN MIDWAY LLC _____

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF _____

ON THE _____ DAY OF _____ A.D. 20____ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AN FOR THE COUNTY OF _____, IN SAID STATE OF UTAH, _____, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE _____ OF _____ L.L.C., A UTAH L.L.C. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

MY COMMISSION No. _____ PRINTED FULL NAME OF NOTARY _____

MIDWAY IRRIGATION APPROVED THIS _____ DAY OF _____ A.D., 20____	MIDWAY CITY ATTORNEY APPROVED THIS _____ DAY OF _____ A.D., 20____
MIDWAY IRRIGATION APPROVED THIS _____ DAY OF _____ A.D., 20____	MIDWAY CITY ATTORNEY APPROVED THIS _____ DAY OF _____ A.D., 20____
MIDWAY SANITATION DISTRICT APPROVED THIS _____ DAY OF _____ A.D., 20____	MIDWAY SANITATION DISTRICT APPROVED THIS _____ DAY OF _____ A.D., 20____

**INDIAN SUMMER
SUBDIVISION**

A PORTION OF THE NW1/4 OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN MIDWAY, UTAH

WASATCH COUNTY RECORDER

RECORDED # _____
STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
\$ _____
FEE _____ WASATCH COUNTY RECORDER



PLANNING DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D., 20____

PLANNING DIRECTOR _____

COUNTY SURVEYOR

APPROVED THIS _____ DAY OF _____ A.D., 20____

WASATCH COUNTY SURVEYOR _____

MIDWAY CITY ENGINEER

I HEREBY ATTEST THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

MIDWAY CITY ENGINEER _____

PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____ A.D., 20____ BY THE MIDWAY CITY PLANNING COMMISSION.

PLANNING COMMISSION CHAIRPERSON _____

MIDWAY CITY APPROVAL

PRESENTED TO MIDWAY CITY THIS _____ DAY OF _____ A.D., 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER _____ MIDWAY CITY MAYOR _____

DATE: 2/14/2017