

MIDWAY CITY COUNCIL REGULAR MEETING

Wednesday, 27 April 2016, 6:00 p.m.
Midway Community Center, City Council Chambers
160 West Main Street, Midway, Utah

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small town Swiss character and natural environment, as well as remaining fiscally responsible.

1. **Call to Order; Opening Remarks or Invocation; Pledge of Allegiance**
2. **Consent Calendar**

Be it hereby moved that the following general consent calendar items stand approved:

- a. Agenda for the 27 April 2016 City Council Regular Meeting
 - b. Warrants
 - c. Minutes of the 6 April 2016 City Council Budget Meeting
 - d. Minutes of the 13 April 2016 City Council Regular Meeting
 - e. Proclamation 2016-01 Proclaiming the Month of May 2016 as Building Safety Month
 - f. Elisabeth Crittenden as a Full Member of the Midway City Board of Adjustment
3. **Public Comment** – Comments will be Taken on Any Item Not Listed on the Agenda, as Well as on Any Other City Business. Comments are Limited to Two Minutes per Speaker. The Council Cannot Act on Items Not Listed on the Agenda, and Therefore, the Council may or may not Respond to Non-Agenda Issues Brought up Under Public Comment. Those Wishing to Comment Should use the Podium, State Their Full Name and Address, Whom They Represent and the Subject Matter to be Addressed. Total Time Allocated to Public Comments will be no More than 10 Minutes.
 4. **Memorial Day Celebration (Adaire Willoughby)** – Receive a Presentation on the Memorial Day Celebration Held by Wasatch County
 5. **Mountain Goat Apartments/Conditional Use Permit (Jean Hoover)** – Discuss and Possibly Approve a Conditional Use Permit for a Mixed Use Development, called Mountain Goat Apartments, located at 269 East Main Street (Zoning is C-2). Recommended with Conditions by the Midway City Planning Commission.
 6. **Dutch Canyon Subdivision/Preliminary Approval (Paul Berg)** – Discuss and Possibly Grant a Request for Preliminary Approval for the Dutch Canyon Subdivision Located at 600 East Saddle Drive (Zoning is RA-1-43). No Recommendation from the Midway City Planning Commission.

7. **Resolution 2016-07/Dutch Hollow Annexation Agreement Amendment (Jeremy Pope)** – Discuss and Possibly Approve Resolution 2016-07 Amending the Annexation Agreement for the Dutch Hollow Annexation Located on the West Side of Dutch Canyon Road at Approximately 1600 North.
8. **Verizon Wireless Tower and Antenna Landscaping Design and Lease Revisions (City Planner)** – Discuss and Possibly Approve the Landscaping and Design and Revision to the Lease for the Verizon Wireless Tower and Antenna to be Located at the Centennial Park.
9. **Loughlin Water Associates/Additional Fee Request (City Engineer)** – Discuss and Possibly Approve a Request for Additional Fees by Loughlin Water Associates.
10. **Hours of Operation (Mayor Bonner)** – Discuss and Possibly Change the Standard Hours of Operation for Midway City.
11. **Department Reports**
12. **Adjournment**

Published on the Utah Public Notice Website on 22 April 2016 at 11:00a.m. by Becky Wood (Deputy City Recorder)

Posted on 22 April 2016 at 1:00p.m. by Becky Wood (Deputy City Recorder)

Amended on 22 April 2016 at 4:00 p.m. by Brad Wilson (City Recorder)

Amended on 25 April 2016 at 4:40 p.m. by Brad Wilson (City Recorder)

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Brad Wilson at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x104, or by email at: bwilson@midwaycityut.org.

The order of individual items on this agenda is subject to change to accommodate the needs of the council and those in attendance. All times are approximate.

City residents interested in giving opening remarks or an invocation should submit their name and address to the city recorder no sooner than one month and no later than 48 hours prior to the time of the meeting, specifying the particular meeting for which they are applying.