

# MIDWAY CITY COUNCIL REGULAR MEETING

Wednesday, 11 October 2017, 6:00 p.m.  
Midway Community Center, City Council Chambers  
160 West Main Street, Midway, Utah

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small town Swiss character and natural environment, as well as remaining fiscally responsible.

1. **Call to Order; Opening Remarks or Invocation; Pledge of Allegiance**
2. **Consent Calendar**

Be it hereby moved that the following consent calendar items stand approved:

- a. Agenda for the 11 October 2017 City Council Regular Meeting
  - b. Warrants
  - c. Minutes of the 13 September 2017 City Council Regular Meeting
  - d. Minutes of the 13 September 2017 City Council Closed Meeting
  - e. Ratify Ordinance 2017-14 (Open Space Committee) with the Changes Suggested during Adoption
  - f. Appoint Jim Bryan, David Carson, Randy Gurule, Courtland Nelson, Natalie Streeter, Paul Tew, and Woody Woodruff as Full Members of the Midway City Open Space Committee. Appoint Nathan Lord and Kevin Stickelman as Alternate Members of the Midway City Open Space Committee.
3. **Public Comment** – Comments will be Taken on Any Item Not Listed on the Agenda, as Well as on Any Other City Business. Comments are Limited to Two Minutes per Speaker. The Council Cannot Act on Items Not Listed on the Agenda, and Therefore, the Council may or may not Respond to Non-Agenda Issues Brought up Under Public Comment. Those Wishing to Comment Should use the Podium, State Their Full Name and Address, Whom They Represent and the Subject Matter to be Addressed. Total Time Allocated to Public Comments will be no More than 10 Minutes.
  4. **Saint-Prex Estates / Final Approval (Berg Engineering)** – Discuss and Possibly Grant Final Approval for the Saint-Prex Estates Subdivision Located at 800 West Swiss Alpine Road (Zoning is R-1-22). Recommended with Conditions by the Midway City Planning Commission.
  5. **Resolution 2017-27 / Saint-Prex Estates Development Agreement (City Attorney)** – Discuss and Possibly Approve Resolution 2017-27 Adopting a Development Agreement for the Saint Prex Estates Subdivision Located at 800 West Swiss Alpine Road.
  6. **Irrigation Booster Station / Conditional Use Permit (Mike Kohler)** – A Request for a Conditional Use Permit for an Irrigation System Booster Station Located North

of the Dutch Fields PUD (Zoning is RA-1-43). Recommended with Conditions by the Midway City Planning Commission.

- a. **Presentation** – Receive Presentations on the Request from Staff and the Applicant
  - b. **Public Hearing** – Receive Public Comment on the Request
  - c. **Action** – Discuss and Possibly Approve the Request
7. **Midway Mercantile / Conditional Use Permit for Alcohol Dispensing / Local Consent and Proximity Variance for Liquor License (John Platt)** – A Request for a Conditional Use Permit to Dispense Alcohol and Local Consent/Proximity Variance for a Liquor License for the Midway Mercantile Restaurant Located at 99 East Main Street. Recommended with Conditions by the Midway City Planning Commission.
  - a. **Presentation** – Receive Presentations on the Request from Staff and the Applicant
  - b. **Public Hearing** – Receive Public Comment on the Request
  - c. **Action** – Discuss and Possibly Approve the Request
8. **Ordinance 2017-15 / Animal Rights (City Planner)** – Proposed Ordinance 2017-15 Amending Title 16 (Land Use) of the Midway City Municipal Code Regarding Animal Rights. Recommended with Conditions by the Midway City Planning Commission.
  - a. **Presentation** – Receive a Presentation from Staff on the Ordinance
  - b. **Public Hearing** – Receive Public Comment on the Ordinance
  - c. **Action** – Discuss and Possibly Adopt the Ordinance
9. **Ordinance 2017-16 / Frontage and Acreage (City Planner)** – Proposed Ordinance 2017-16 Amending Section 16.16.12 (Open Space Requirements Specific to **Standard Subdivisions**) of the Midway City Municipal Code Regarding Requirements for Frontage and Acreage. Recommended without Conditions by the Midway City Planning Commission.
  - a. **Presentation** – Receive a Presentation from Staff on the Ordinance
  - b. **Public Hearing** – Receive Public Comment on the Ordinance
  - c. **Action** – Discuss and Possibly Adopt the Ordinance
10. **Ordinance 2017-17 / Access Requirements (City Planner)** – Proposed Ordinance 2017-17 Amending Chapter 16.18 (Rural Preservation Subdivision) of the Midway City Municipal Code Regarding Access Requirements for Rural Preservation Subdivisions. Recommended without Conditions by the Midway City Planning Commission.

- a. **Presentation** – Receive a Presentation from Staff on the Ordinance
  - b. **Public Hearing** – Receive Public Comment on the Ordinance
  - c. **Action** – Discuss and Possibly Adopt the Ordinance
- 11. **Gerber and Mahogany Springs Metering Project / Change Order and Partial Payment (City Engineer)** – Discuss and Possibly Approve a Change Order and Partial Payment for the Gerber and Mahogany Springs Metering Project.
  - 12. **Department Reports**
  - 13. **Adjournment**

Published on the Utah Public Notice Website on 5 October 2017 at 2:00p.m. by Becky Wood (Deputy City Recorder)  
Posted on 6 October 2017 at 1:00p.m. by Becky Wood (Deputy City Recorder)  
Amended on 10 October 2017 at 3:10 p.m. by Brad Wilson (City Recorder)

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Brad Wilson at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x104, or by email at: [bwilson@midwaycityut.org](mailto:bwilson@midwaycityut.org).

The order of individual items on this agenda is subject to change to accommodate the needs of the council and those in attendance. All times are approximate.

City residents interested in giving opening remarks or an invocation should submit their name and address to the city recorder no sooner than one month and no later than 48 hours prior to the time of the meeting, specifying the particular meeting for which they are applying.