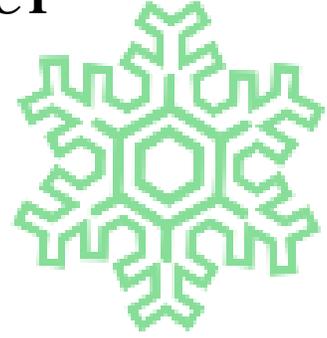


MIDWAY SANITATION DISTRICT REGULAR MEETING

Tuesday, January 5, 2016, 6:30 p.m.
Midway City Offices
75 North 100 West, Midway, Utah



1. **Roll Call**
2. **Approve the Agenda** for January 5, 2016
3. **Approve Minutes** - for the November 30, 2015 Meeting
4. **Organization of the Board for 2016** – Appoint a Chairman & Vice-Chairman for the 2016 Board
5. **Set 2016 Meeting Schedule** – Discuss and Approve a 2016 Meeting Schedule
6. **Sewer Line Repair Charges (Eric Siefka)** - Discuss Sharing the Cost of a Repaired Sewer Lateral in the Interlaken Estates Subdivision
7. **Accept the 2015 Impact Fee Report** –Discuss and Possibly Certify/Approve the 2015 Impact Fee Report Plus any Additional Capital Improvement Impact Fee Eligible Charges
8. **Engineers Report** – Receive An Update on District Projects, Sewer Rehabilitation, Metering & Infiltration
9. **Managers’ Report** – Receive An Update on District Activities, Issues & Projects
10. **Technician Report** – Receive an Update on work performed
11. **Trustees Reports** – Receive an Update on Areas and Issues of Concern to the District
12. **Warrants & Financials** – Discuss, Review and Approve Expenditures and Financials of the District
13. **Adjournment**

Published on the Utah Public Notice Website on December 31, 2016 at 10:00a.m. by Becky Wood (District Clerk)

Posted on December 31, 2016 at 1:00p.m. by Becky Wood (District Clerk)

Amended on 2016 at p.m. by Becky Wood (District Clerk)

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Becky Wood at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x118, or by email at: bwood@midwaycityut.org.

The order of individual items on this agenda is subject to change to accommodate the needs of the council and those in attendance. All times are approximate.

District residents interested in giving opening remarks or an invocation should submit their name and address to the city recorder no sooner than one month and no later than 48 hours prior to the time of the meeting, specifying the particular meeting for which they are applying.