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*Michael LeBarge – 922 N. Pine Canyon Road*

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MIDWAY CITY  
Planning Office

75 North 100 West  
Midway, Utah 84049

Phone: 435-654-3223 x105  
Fax: 435-654-2830  
mhenke@midwaycityut.org

Midway Water Advisory Application

Applicant or Authorized Representative:

Name: Michael LaBarge Phone: 714-654-1388 Fax: \_\_\_\_\_

Mailing Address: 12532 Carmel Way City: Santa Ana State: CA Zip: 92705

E-mail Address: m.la.barge@scs-ca.com

Project Name: 922 N. Pine Canyon Rd.

Location: 922 N. Pine Canyon Rd. Midway, UT 84049

Total Acreage: 4.12 Number of Units: \_\_\_\_\_

Historically Irrigated Area: \_\_\_\_\_

Irrigated Land acreage in proposed development: \_\_\_\_\_

Existing Water Connections: N/A

Comments:

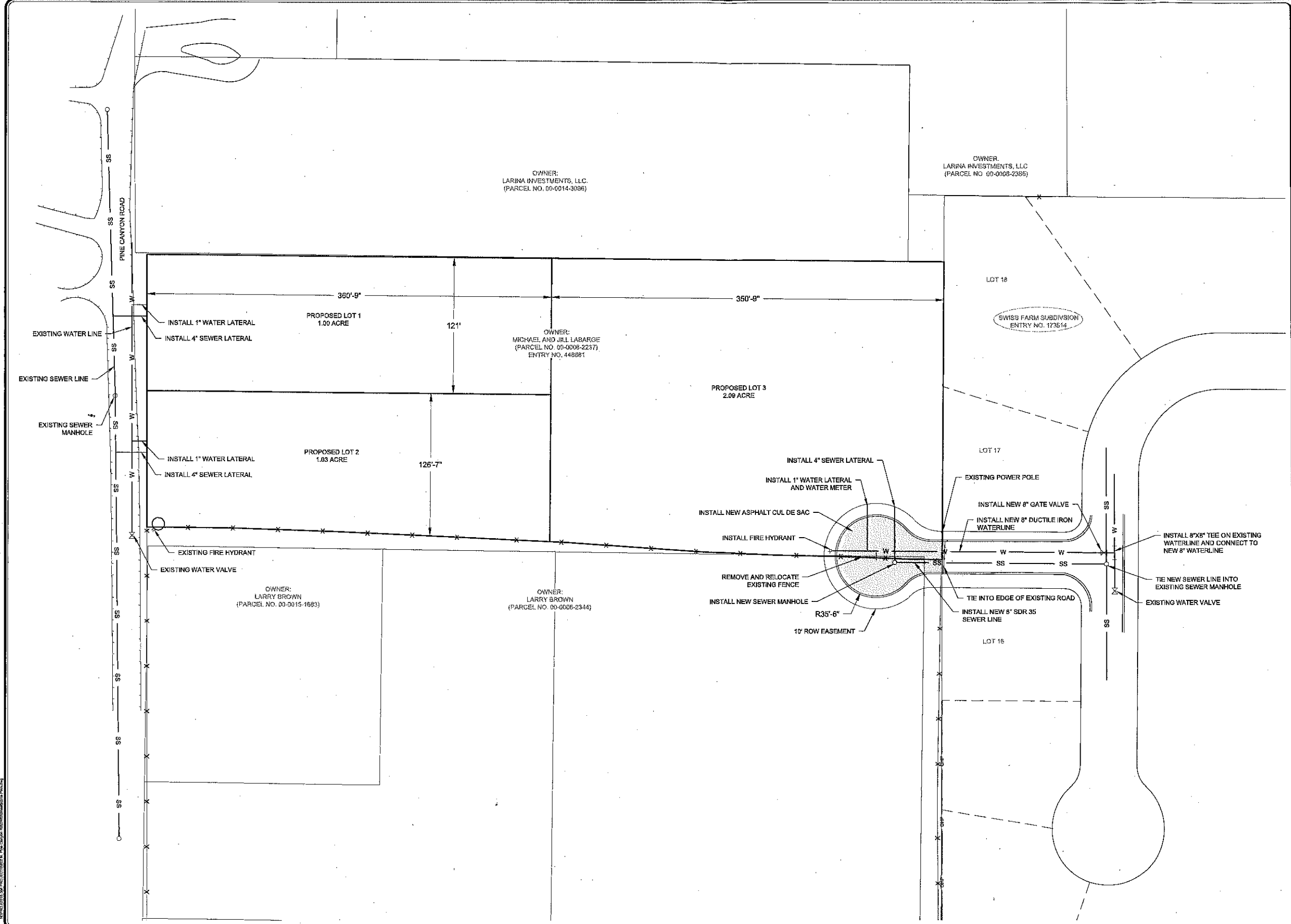
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please submit with application Site Plans, Plat Maps, Drawings or any information that pertains to water calculations.**

FOR OFFICE USE ONLY

<b>STAFF:</b>			
Date Received:	<u>5-17-2018</u>	Application Number:	_____
Received By:	<u>J. Sweet</u>	Zone:	_____
Fee Paid:	_____	Tax ID Number:	_____
<b>PLANNER:</b>			
Complete / Incomplete			
Date:	Reviewed by:		

5/17/18



OWNER:  
LARINA INVESTMENTS, LLC.  
(PARCEL NO. 00-0014-3086)

OWNER:  
MICHAEL AND JILL LABARGE  
(PARCEL NO. 00-0008-2237),  
ENTRY NO. 448881

OWNER:  
LARRY BROWN  
(PARCEL NO. 00-0015-1683)

OWNER:  
LARRY BROWN  
(PARCEL NO. 00-0008-2344)

OWNER:  
LARINA INVESTMENTS, LLC  
(PARCEL NO. 00-0008-2386)

LOT 16

SWISS FARM SUBDIVISION  
ENTRY NO. 173514

LOT 17

LOT 16

**CONSTRUCTION NOTES**

1. CONTRACTOR TO POTHOLE AND CONFIRM EXISTING UTILITIES

TOTAL AREA: 4.12 ACRE  
TOTAL NEW ASPHALT: 5,089 SQ FT

**WARNING**  
CALL BLUE STAKES



REVISIONS

NO.	DATE	DESCRIPTION
1.		

DRAWN: BEG  
DESIGNER: BEG  
REVIEWED: KGW

PROJECT #  
18SM3277

DATE OF UTILITY NO. 2018  
5/17/2018

SCALES

HORIZ:	1"=40'
VERT:	N/A

(24" x 36" SHEET)

GRAPH SCALE: MEASURED 1" ON A FULL SIZE SHEET, EQUALS 40' ON A HALF SIZE SHEET.

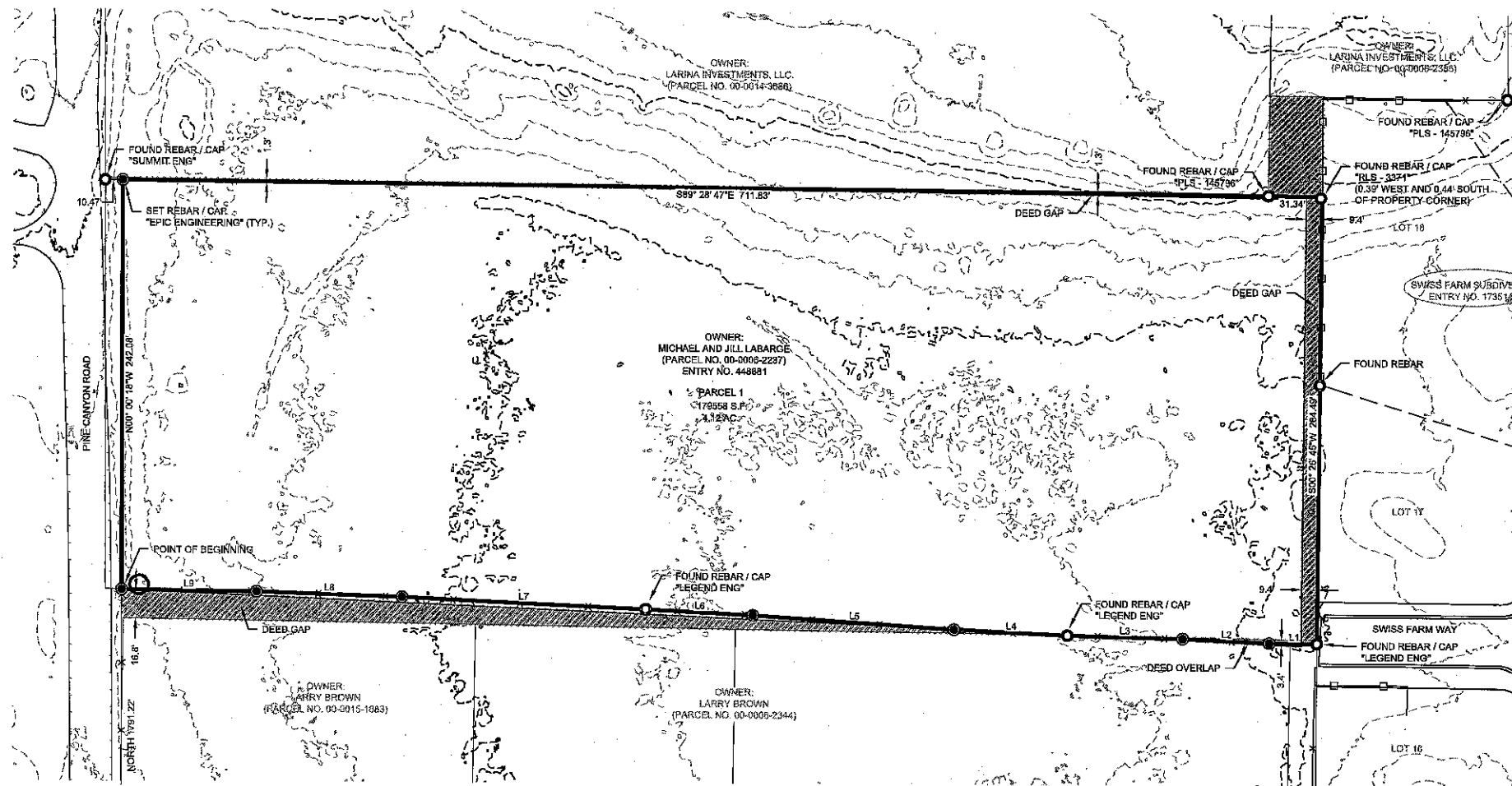
PROJECT NAME  
922 N. Pine Canyon Rd.

SHEET TITLE  
SITE PLAN

PLAN SET:	SHEET
PRELIM	C-1

# LABARGE RECORD OF SURVEY

LOCATED IN THE:  
NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27,  
TOWNSHIP 3 SOUTH, RANGE 4 EAST  
SALT LAKE BASE AND MERIDIAN,  
MIDWAY CITY, WASATCH COUNTY, UTAH



**RECORD DESCRIPTION**  
LAND LOCATED IN WASATCH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A FENCE LINE ON THE EASTERLY LINE OF PINE CANYON ROAD, MIDWAY, UTAH; SAID POINT BEING SOUTH 638.41 FEET AND EAST 623.23 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING NORTH 1333.90 FEET AND WEST 876.31 FEET FROM A SURVEY MONUMENT LYING IN THE CENTER OF A CUL-DE-SAC KNOWN AS FARM ROAD AND FOUND ON THE OFFICIAL PLAT RECORD OF MIDWAY FARMS SUBDIVISION ON FILE IN THE OFFICE OF THE RECORDER, WASATCH COUNTY, UTAH; THENCE SOUTH 89°12' EAST 712.92 FEET TO A FENCE LINE; THENCE SOUTH 00° 36'37" WEST ALONG SAID FENCE LINE 284.66 FEET TO A FENCE CORNER; THENCE NORTH 87°20'62" WEST ALONG A FENCE LINE 710.90 FEET TO A FENCE CORNER ON THE EASTERLY LINE OF SAID PINE CANYON ROAD; THENCE NORTH ALONG A FENCE LINE ON THE EASTERLY LINE OF SAID PINE CANYON ROAD 241.71 FEET TO THE POINT OF BEGINNING.

TAX PARCEL NO.: 00-0005-2237

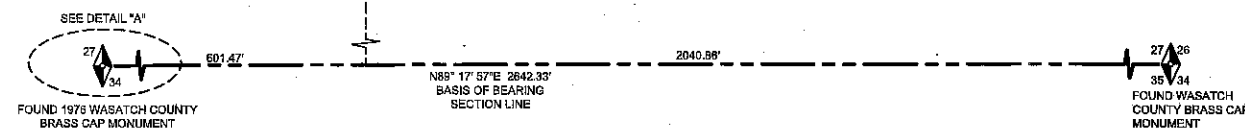
**AS-SURVEYED DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, MIDWAY CITY, WASATCH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

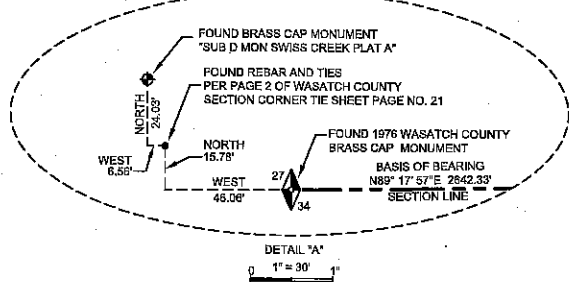
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 27, BEING A FOUND 1976 WASATCH COUNTY BRASS CAP MONUMENT, THENCE NORTH 89°17'57" EAST 601.47 FEET ALONG THE SOUTH LINE OF SAID SECTION 27, THENCE NORTH 1791.22 FEET TO A POINT ON AN EXISTING WIRE FENCE ON THE EAST LINE OF PINE CANYON ROAD AND THE POINT OF BEGINNING; THENCE NORTH 03°09'18" WEST 242.38 FEET; THENCE SOUTH 89°28'47" EAST 711.83 FEET TO A POINT ON THE WEST LINE OF THE SWISS FARM SUBDIVISION, ENTRY NUMBER 173514, RECORDED IN THE WASATCH COUNTY RECORDER'S OFFICE; THENCE SOUTH 80°28'49" WEST 204.49 FEET ALONG THE WEST LINE OF SAID SWISS FARM SUBDIVISION TO A FOUND REBAR AND CAP STAMPED 'LEGEND ENG'; THENCE NORTH 89°28'48" WEST 27.99 FEET TO A POINT ON AN EXISTING WIRE FENCE; THENCE ALONG SAID WIRE FENCE THE FOLLOWING EIGHT (8) COURSES: (1) NORTH 87°39'56" WEST 61.54 FEET; (2) NORTH 88°40'45" WEST 66.98 FEET TO A FOUND REBAR AND CAP STAMPED 'LEGEND ENG'; (3) NORTH 87°23'30" WEST 67.33 FEET; (4) NORTH 86°06'15" WEST 119.90 FEET; (5) NORTH 87°09'25" WEST 63.37 FEET TO A FOUND REBAR AND CAP STAMPED 'LEGEND ENG'; (6) NORTH 87°21'57" WEST 144.43 FEET; (7) NORTH 86°09'27" WEST 66.44 FEET; (8) NORTH 88°13'36" WEST 79.34 FEET TO A POINT ON THE EAST LINE OF SAID PINE CANYON ROAD AND THE POINT OF BEGINNING.

CONTAINS: 179.558 S.F. / 4.12 AC±

**NARRATIVE**



Line #	Length	Direction
L1	27.99	N89°28'48"W
L2	51.54	N87°39'56"W
L3	88.36	N89°40'45"W
L4	67.33	N87°23'30"W
L5	119.90	N86°05'15"W
L6	63.87	N87°08'28"W
L7	144.43	N87°21'57"W
L8	96.44	N88°09'27"W
L9	79.94	N89°13'36"W

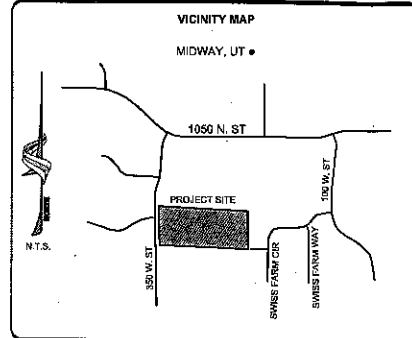


**SURVEYOR'S CERTIFICATE**  
I, PHILIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 319688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE CLIENT, A SURVEY OF THE TRACT OF LAND DESCRIBED HEREIN, WAS PERFORMED UNDER MY DIRECTION.

PHILIP R. CHRISTENSEN  
P.L.S. 319688



LEGEND	
WOOD FENCE	—○—○—
WIRE FENCE	—+—+—
EDGE OF ASPHALT	—=—=—
CURB	— — —
DEED GAP	—X—X—
DEED OVERLAP	—/—/—
SECTION CORNER (FOUND)	◆
SECTION LINE	—+—+—
BOUNDARY LINE	—=—=—
PARCEL LINES	— — —
SET MONUMENT (AS NOTED)	○
FOUND MONUMENT (AS NOTED)	◆



**O'CROWLEY RECORD OF SURVEY AND TOPOGRAPHY**  
N1/2SE1/4 OF SEC. 27, T.3S., R.4E., SLB&M,  
MIDWAY CITY, WASATCH COUNTY, UTAH

<b>epic</b> ENGINEERING 3511 South 900 West Midway, Utah 84049 Phone: 435-862-1000 Fax: 435-862-1002 www.epiceng.com	PROJECT #: 18SMS277 DRAWN: JD DATE: 06/03/2018 CHECKED: PC SHEET NO.: 1 OF 1
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