

# MIDWAY CITY

## Planning Office

75 North 100 West  
Midway, Utah 84049

Phone: 435-654-3223 x105  
Fax: 435-654-2830  
mhenke@midwaycityut.org

### Midway Water Advisory Application

#### Applicant or Authorized Representative:

Name: Berg Engineering Phone: 435-657-9749 Fax: \_\_\_\_\_

Mailing Address: 380 East Main Suite 204 City: Midway State: UT Zip: 84049

E-mail Address: paul@bergeng.net

Project Name: The Hideout

Location: 150 South Fox Den Road

Total Acreage: 1.79 Number of Units: 2 Historically Irrigated Area: \_\_\_\_\_

Existing Water Connections: 1

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please submit with application Site Plans, Plat Maps, Drawings or any information that pertains to water calculations.**

**Please read and sign before application submittal**

I declare under penalty of perjury that I am the owner or authorized agent of the property subject to this request and the foregoing statements, answers and attached documents are true and correct. As the applicant for this proposal, I understand that my application is not deemed complete until the Planning Office has reviewed the application. I further understand I will be notified when my application has been deemed complete. At that time, I expect that my application will be processed within a reasonable time.

Signature of Owner or Agent: \_\_\_\_\_ Date: \_\_\_\_\_

#### FOR OFFICE USE ONLY

**STAFF:**

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Fee Paid: \_\_\_\_\_

Application Number: \_\_\_\_\_

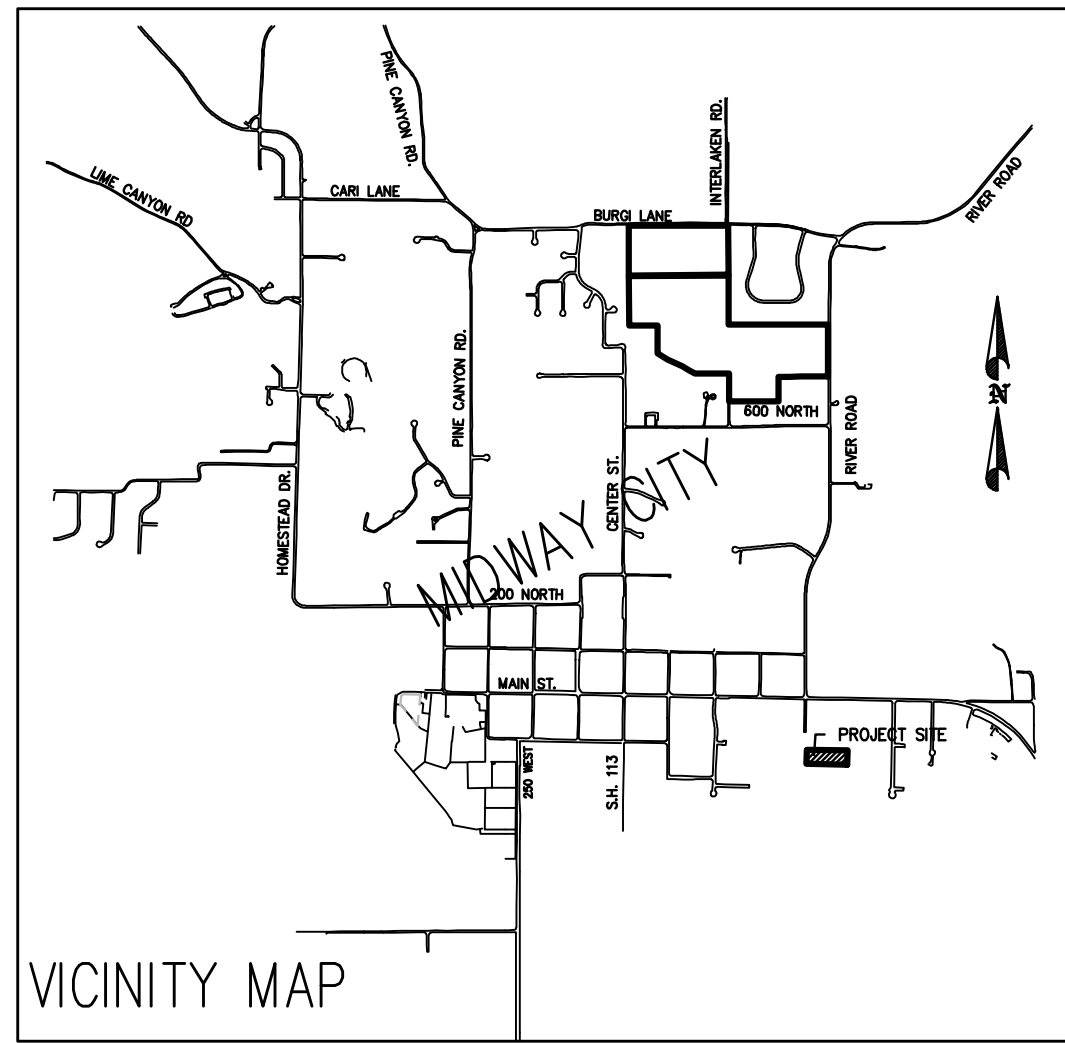
Zone: \_\_\_\_\_

Tax ID Number: \_\_\_\_\_

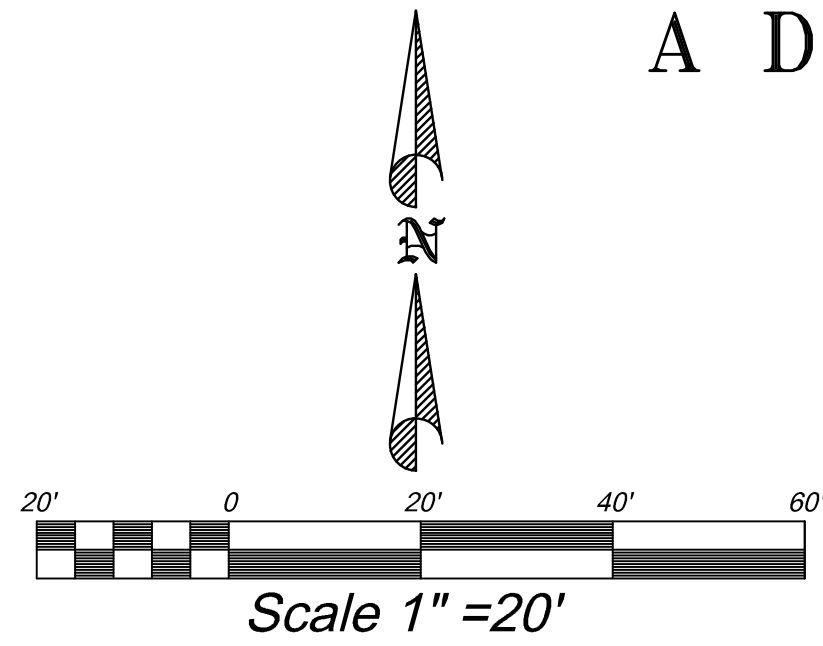
**PLANNER:**

Complete / Incomplete

Date: \_\_\_\_\_ Reviewed by: \_\_\_\_\_



LOCATED IN THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.



# THE HIDEOUT

## A DENSITY REDUCTION SUBDIVISION

LOCATED IN THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

FURTHER SUBDIVISION PROHIBITED NOTE:  
LOTS IN THIS DENSITY REDUCTION SUBDIVISION ARE PROHIBITED FROM BEING FURTHER SUBDIVIDED.

### SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, TROY TAYLOR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 6854112 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.  
I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

DATE \_\_\_\_\_ SURVEYOR (SEE SEAL BELOW)

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT LOCATED NORTH 89°54'31" EAST ALONG THE SECTION LINE 100.00 FEET AND NORTH 63°10' FEET FROM THE FOUND WASATCH COUNTY BRASS CAP MARKING THE LOCATION OF THE SOUTH 1/4 CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88°38'35" WEST 478.83 FEET ALONG THE BOUNDARY LINE AGREEMENT SIGNED BETWEEN RADMALL ANDEBERHARDTS, RECORDED AT THE WASATCH COUNTY RECORDERS OFFICE HAVING ENTRY NUMBER 265617; THENCE NORTH 00°43'51" EAST 162.82 FEET ALONG A FENCE AND THE EXTENSION OF A FENCE; THENCE SOUTH 88°38'33"EAST 478.43 FEET ALONG A FENCE LINE; THENCE SOUTH 00°35'25" WEST 162.82 FEET TO THE POINT OF BEGINNING.

AREA = 1.79 ACRES

### BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 89°54'31" EAST ALONG THE SECTION LINE FROM THE FOUND WASATCH COUNTY BRASS CAP MARKING THE SOUTH 1/4 CORNER OF SECTION 35 TO THE FOUND WASATCH COUNTY BRASS CAP MARKING THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC ROAD RIGHT-OF-WAY AND UTILITY EASEMENTS AND HEREBY DEDICATE THOSE AREAS LABELED AS SHARED DRIVEWAY EASEMENTS AND UTILITY EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

BY: \_\_\_\_\_  
GINA HONEY

### ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF WASATCH } S.S.  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE DID EXECUTE THE SAME IN THE CAPACITY INDICATED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### ACCEPTANCE BY MIDWAY CITY

THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF LOTS, EASEMENTS, STREETS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

APPROVED \_\_\_\_\_ ATTEST \_\_\_\_\_  
MAYOR CLERK-RECORDER  
(SEE SEAL BELOW)

APPROVED \_\_\_\_\_ APPROVED \_\_\_\_\_  
CITY ENGINEER CITY ATTORNEY  
(SEE SEAL BELOW)

### PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ BY THE  
MIDWAY CITY PLANNING COMMISSION

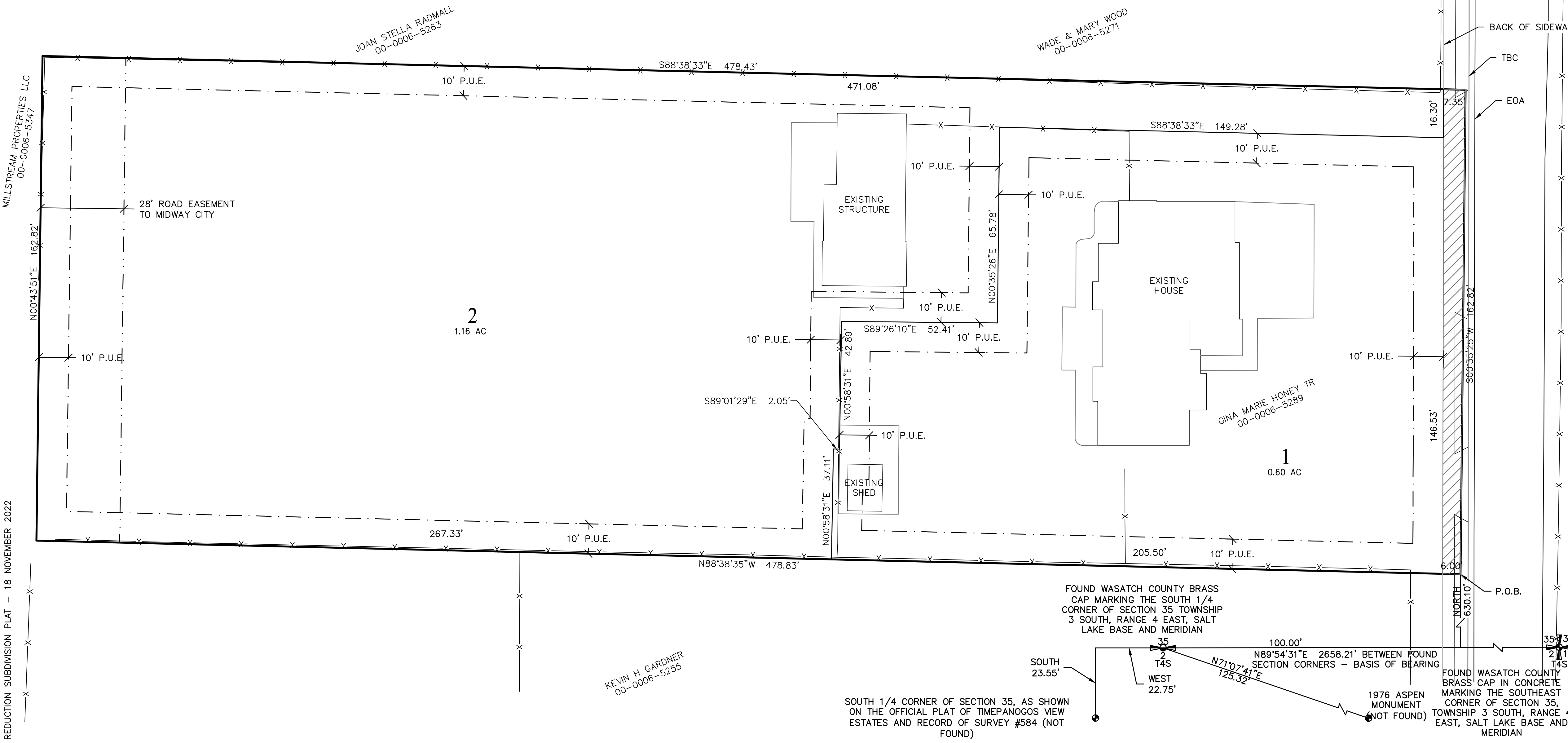
PLANNING DIRECTOR CHAIRMAN, PLANNING COMMISSION

## THE HIDEOUT

### A DENSITY REDUCTION SUBDIVISION

MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH  
LOCATED IN THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

SCALE: 1" = 20 FEET



KEVIN H GARDNER  
00-0006-5235

SOUTH 1/4 CORNER OF SECTION 35, AS SHOWN ON THE OFFICIAL PLAT OF TIMEPANOGOS VIEW ESTATES AND RECORD OF SURVEY #584 (NOT FOUND)

FOUND WASATCH COUNTY BRASS CAP MARKING THE SOUTH 1/4 CORNER OF SECTION 35 TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

FOUND WASATCH COUNTY BRASS CAP IN CONCRETE MARKING THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

### SYMBOL LEGEND

- SURVEY BOUNDARY
- PUBLIC UTILITY EASEMENT
- ROAD EASEMENT TO MIDWAY CITY
- FOUND SECTION CORNERS (AS NOTED ON DRAWING)
- FOX DEN ROAD RIGHT-OF-WAY DEDICATION 0.05 ACRES

SURVEYOR  
TROY TAYLOR - PLS  
ELEMENT LAND SURVEYING  
2296 SOUTH 270 EAST  
HEBER CITY, UTAH 84032  
PHONE (801) 657-8748

DATE OF SURVEY: SEPTEMBER 2022

DATE: \_\_\_\_\_  
MIDWAY IRRIGATION COMPANY  
DATE: \_\_\_\_\_  
MIDWAY SANITATION DISTRICT

COUNTY RECORDER

### COUNTY SURVEYOR

APPROVED AS TO FORM ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

ROS # \_\_\_\_\_

COUNTY SURVEYOR

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL

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THE HIDEOUT - A DENSITY REDUCTION SUBDIVISION PLAT - 18 NOVEMBER 2022

