

| BOUNDARY DESCRIPTION | _ | G 84032 |
|---|--------------------------|---|
| BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF RIVER ROAD, SAID POINT BEING 2282.87 FEET N00°37'40"W ALONG THE QUARTER SECTION LINE AND 318.47 FEET WEST FROM THE SOUTH QUARTER CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN: AND RUNNING THENCE SOI°00'00"W 179.25 FEET : THENCE N89°00'00"W 133.25 FEET TO A POINT ON A FENCE LINE; THENCE ALONG SAID FENCE LINE NOI°00'00"E 179.25 FEET TO A POINT ON THE SOUTHERLY RIGHT- OF-WAY LINE OF 100 NORTH: THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE S89°00'00"E 133.25 FEET TO THE POINT OF BEGINNING CONTAINING 0.55 ACRE | | |
| BASIS OF BEARINGS: S00°37'40"E MEASURED BETWEEN FOUND WASATCH COUNTY MONUMENTS AT THE NORTH ONE QUARTER CORNER AND THE SOUTH ONE QUARTER CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN. | | V E Y 70 EAST, HEBER 657-8748 |
| SURVEYOR'S CERTIFICATE IN ACCORDANCE WITH SECTION 10-9A-603 OF THE UTAH CODE, I, CHAD A ANDERSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 7736336 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. | | U R SOUTH 27 5975 & 801 |
| I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. | | NDSURVEYING.COM2296 801-592-5 |
| CHAD ANDERSON DATE DATE SURVEYOR'S SEAL | | |
| OWNER'S DEDICATION | | Ē |
| KNOW ALL MEN BY THESE PRESENTS THAT I(WE) THE UNDERSIGNED OWNER(S) OF THE TRACT(S) OF LAND SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS SAGE HILL ESTATES, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. | | |
| IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF, 20, | | 1/4 S, |
| JESSE R. DIYANNI PRINTED NAME DATE | | OUTHEAST OWNSHIP 3 SLB&M |
| DAVID C. KNIGHT PRINTED NAME DATE | | SOUTHI TOWNS , SLB&I |
| ACKNOWLEDGEMENT | A H | ТНЕ 35, Е 4Е |
| STATE OF | DW AT(| TED IN ⁻ SECTION RANGI |
| ON THIS DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF, IN SAID STATE OF, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME. | M MAS | LOCATED OF SECT R/ |
| ACCEPTANCE BY MIDWAY CITY | | Т |
| THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF LOTS, EASEMENTS, STREETS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN. | | ТА |
| THIS DAY OF, A.D. 20 | | |
| APPROVED ATTEST ATTEST MAYOR CLERK-RECORDER (SEE SEAL BELOW) | | MA |
| APPROVED APPROVED CITY ENGINEER (SEE SEAL BELOW) CITY ATTORNEY | | |
| PLANNING COMMISSION APPROVAL | HILL | Z Z 7 |
| APPROVED THIS DAY OF DAY OF, A.D. 20 BY THE MIDWAY CITY PLANNING COMMISSION APPROVED APPROVED | SAGE HILL ESTATES | JBDIVISION IN MIDWAY UTAH |
| PLANNING DIRECTOR CHAIRMAN, PLANNING COMMISSION | | 3DI |
| COUNTY SURVEYOR | | SUI |
| APPROVED AS TO FORM THIS DAY OF DAY OF, A.D. 20, A.D. 20 BY THE MIDWAY CITY PLANNING COMMISSION ROS # COUNTY SURVEYOR | PROJECT: | DESCRIPTION: 2 LOT |
| SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL | PRC | DES |
| | реојест NO. 21-04-130 | sheet I OF I |