

MIDWAY CITY

Planning Office

75 North 100 West
Midway, Utah 84049

Phone: 435-654-3223 x105
Fax: 435-654-2830
mhenke@midwaycityut.org

Midway Water Advisory Application

Applicant or Authorized Representative:

Name: Jared Hutchings Phone: 650.352.3506 Fax: _____

Mailing Address: 1621 East Maple Ave City: Salt lake City State: UT Zip: 84106

E-mail Address: jaredhutchings@gmail.com

Project Name: Old Trace Hollow

Location: Approx. 1221 North Pine Canyon Rd

Total Acreage: 7 Number of Units: 2 Historically Irrigated Area: _____

Existing Water Connections: _____


Comments:

We are interested in building a single family home on lot 102 post annexation, we don't have plans yet. Sensitive land analysis shows many areas of raised water table although no wetlands. We anticipate leaving as is the natural state of all of lot 101 for now and most of lot 102.

Please submit with application Site Plans, Plat Maps, Drawings or any information that pertains to water calculations.

Please read and sign before application submittal

I declare under penalty of perjury that I am the owner or authorized agent of the property subject to this request and the foregoing statements, answers and attached documents are true and correct. As the applicant for this proposal, I understand that my application is not deemed complete until the Planning Office has reviewed the application. I further understand I will be notified when my application has been deemed complete. At that time, I expect that my application will be processed within a reasonable time.

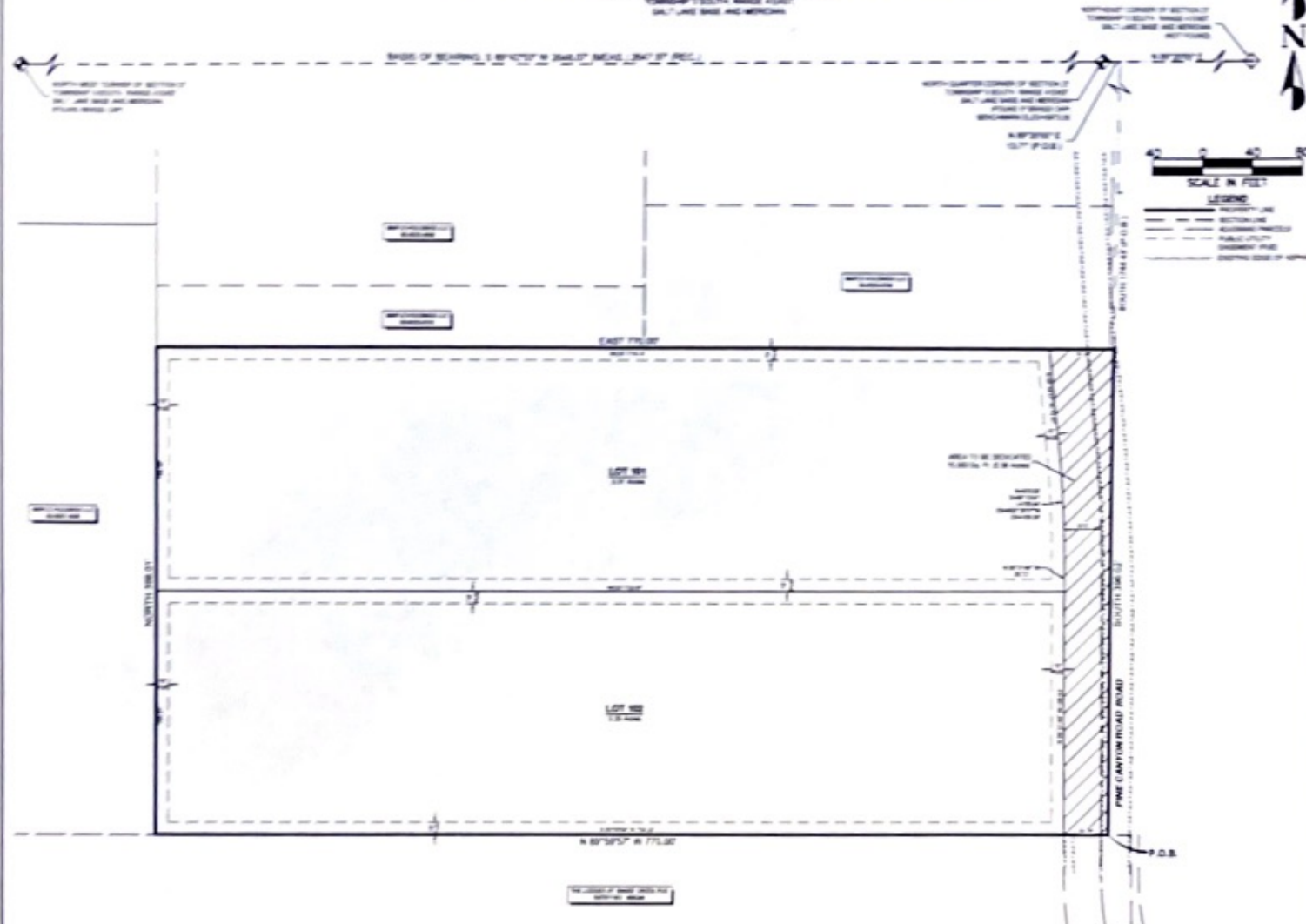
Signature of Owner or Agent:  Date: 3/20/24

FOR OFFICE USE ONLY

STAFF: Date Received: _____ Received By: _____ Fee Paid: _____	Application Number: _____ Zone: _____ Tax ID Number: _____
PLANNER: Complete / Incomplete Date: _____ Reviewed by: _____	

OLD TRACE HOLLOW SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 27,
TOWNSHIP 3 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN



PREPARED BY:
CMT TECHNICAL SERVICES
1870 SOUTH 200 WEST • SANDY, UT 84070
PHONE: (801) 562-2021 • FAX: (801) 562-2021

DATE: _____

APPROVED BY:
PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, 20____ BY THE MEMBER PLANNING COMMISSION:

PLANNING COMMISSION MEMBER _____

TOWNSHIP PLANNING COMMISSION _____

APPROVED BY:
CITY COUNCIL APPROVAL

APPROVED THIS _____ DAY OF _____, 20____ BY THE CITY COUNCIL:

CITY COUNCIL MEMBER _____

CITY CLERK _____

ACKNOWLEDGMENT

I, _____, of the County of _____, State of Utah, do hereby certify that the above described subdivision is in accordance with the provisions of the Utah Subdivision Map Act, Chapter 67, Utah Code Annotated, and that the same has been approved by the Planning Commission and the City Council of the City of _____, Utah.

NOTARY PUBLIC: _____

BY COMMISSIONER: _____

ATTORNEY IN LEGAL OPINION

I, _____, Attorney at Law, do hereby certify that the above described subdivision is in accordance with the provisions of the Utah Subdivision Map Act, Chapter 67, Utah Code Annotated, and that the same has been approved by the Planning Commission and the City Council of the City of _____, Utah.

DATE: _____

APPROVED: _____

APPROVED: _____

OLD TRACE HOLLOW SUBDIVISION
LOCATED IN THE NORTHWEST QUARTER OF SECTION 27,
TOWNSHIP 3 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN

PREPARED BY:
CMT TECHNICAL SERVICES
1870 SOUTH 200 WEST • SANDY, UT 84070
PHONE: (801) 562-2021 • FAX: (801) 562-2021

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, 20____ BY THE MEMBER PLANNING COMMISSION:

PLANNING COMMISSION MEMBER _____

TOWNSHIP PLANNING COMMISSION _____

CITY COUNCIL APPROVAL

APPROVED THIS _____ DAY OF _____, 20____ BY THE CITY COUNCIL:

CITY COUNCIL MEMBER _____

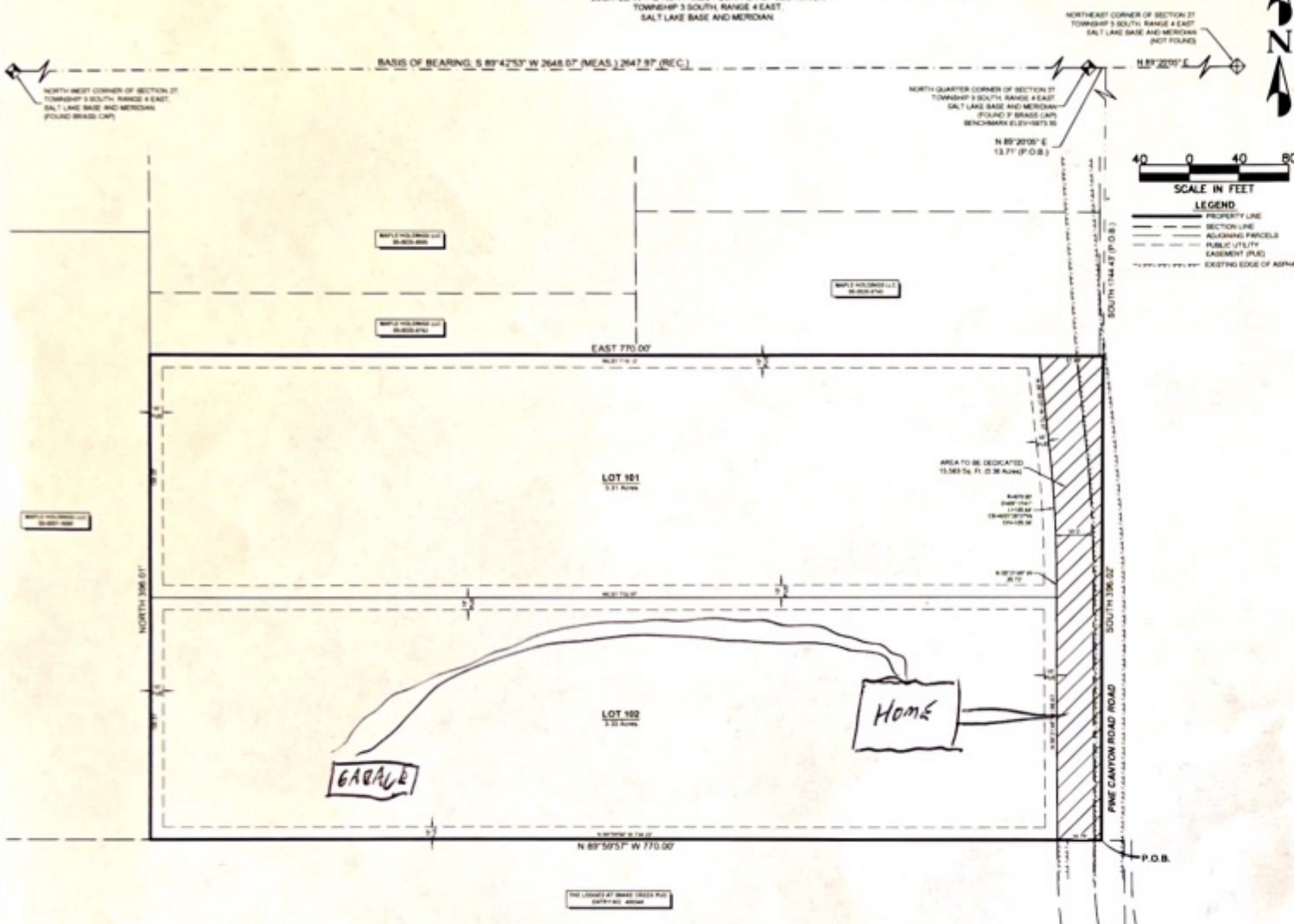
CITY CLERK _____

APPROVED BY:

APPROVED BY:	NOTARY PUBLIC:	CITY CLERK:	CITY ENGINEER:

OLD TRACE HOLLOW SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 27
TOWNSHIP 3 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, MICHAEL S. BYRNES, A PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE PERSONALLY EXAMINED THE INSTRUMENTS WITH TITLE IN CONNECTION WITH THIS SURVEY, AND I AM AWARE OF THE CONTENTS AND THE ACCURACY OF THE INSTRUMENTS AND THE CORRECTNESS OF THE SURVEY THEREON. I HAVE ALSO PERSONALLY EXAMINED THE ORIGINAL INSTRUMENTS AND THE ORIGINAL RECORDS OF THE SURVEY, AND I HAVE FOUND THEM TO BE CORRECT AND ACCURATE. I HAVE ALSO PERSONALLY EXAMINED THE ORIGINAL INSTRUMENTS AND THE ORIGINAL RECORDS OF THE SURVEY, AND I HAVE FOUND THEM TO BE CORRECT AND ACCURATE.

MICHAEL S. BYRNES, P.L.S.
P.L.S. NO. 70778

(Signature)
DATE: 01-24-2024

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY LINE OF THE LOTS AS SHOWN ON FILE AND CONTAINED IN THE INSTRUMENTS FOR THE SURVEY OF THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, AND BEINGING THENCE NORTH 89°42'53" WEST, 2648.07 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89°42'53" WEST, 770.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION THEREOF LYING WITHIN PINE CANYON ROAD CONTAINING THEREON LOTS.

BASIS OF BEARING

BASIS OF BEARING IS SOUTH 89°42'53" WEST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SAID 6-MEASURED DISTANCE OF 2648.07 FEET AS SHOWN HEREON.

COUNTER SIGNATURE

AND I, ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OFFICER OF THE PROPERTY DESCRIBED HEREON, SAID OFFICER HAS CAUSED THE SAME TO BE SURVEYED WITH LOTS, PLAT STREETS, AND BARRIERS, AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE DECLARATION HEREBY MADE ARE THESE AREAS LABELED AS PUBLIC STREETS AND BARRIERS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS.

DATED THIS 01 DAY OF JANUARY, 2024.

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE

ON THIS 24 DAY OF JANUARY, 2024, I, MICHAEL S. BYRNES, A PROFESSIONAL LAND SURVEYOR, APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, AND I AM AWARE OF THE CONTENTS AND THE ACCURACY OF THE INSTRUMENTS AND THE CORRECTNESS OF THE SURVEY THEREON.

NOTARY PUBLIC: _____
MY COMMISSION EXPIRES: _____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF MIDWAY CITY, WASHCATCHER CITY, UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY AUTHORIZES THE REGULATION OF ALL STREET EASEMENTS AND OTHER AREAS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PROPER USE OF THE PUBLIC.

DATED THIS 01 DAY OF JANUARY, A.D. 2024.

APPROVED: _____ ATTEST: _____
CITY ATTORNEY CITY ENGINEER (SEE SEAL BELOW)

OLD TRACE HOLLOW SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 27,
TOWNSHIP 3 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN

PREPARED BY	COUNTY CLERK	PLANNING COMMISSION APPROVAL	COUNTY RECORDER	SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-USE ENGINEER SEAL	CLAIM APPROVER SEAL
CMT TECHNICAL SERVICES 8270 SOUTH 300 WEST • SANDY, UT 84070 PHONE: (801) 562-2521 • FAX: (801) 562-2551	APPROVED AS TO FORM THIS _____ DAY OF _____, 20____ E.O.S. FILING NUMBER _____ OFFICE USE ONLY _____	APPROVED THIS _____ DAY OF _____, 20____ BY THE MIDWAY PLANNING COMMISSION PLANNING DEPARTMENT _____ CHAIRMAN, PLANNING COMMISSION _____	ENTER # _____ BOOK _____ PAGE _____ FILE _____ DATE _____ THIS _____ FOR _____ COUNTY RECORDER _____				